

SUMMARY REPT-GROUP DETAIL

MACOMB COUNTY, MICHIGAN
 OPEN PRIMARY ELECTION
 AUGUST 8, 2006
 STATISTICS

RUN DATE:08/11/06 10:23 AM

| | TOTAL VOTES | % | Election Day |
|-------------------------------------|-------------|--------|--------------|
| Absentee | | | |
| PRECINCTS COUNTED (OF 12) | 12 | 100.00 | |
| REGISTERED VOTERS - TOTAL | 19,268 | | |
| BALLOTS CAST - TOTAL. | 4,608 | | 2,701 |
| 1,907 | | | |
| BALLOTS CAST - REPUBLICAN | 2,928 | 63.54 | 1,847 |
| 1,081 | | | |
| BALLOTS CAST - DEMOCRATIC | 1,372 | 29.77 | 754 |
| 618 | | | |
| BALLOTS CAST - NONPARTISAN. | 308 | 6.68 | 100 |
| 208 | | | |
| BALLOTS CAST - CROSSOVER | 269 | 5.84 | 79 |
| 190 | | | |
| VOTER TURNOUT - TOTAL | | 23.92 | |

***** (REPUBLICAN) *****

Governor

| | | | |
|--------------------------|-------|-------|-------|
| Vote for Not More Than 1 | | | |
| DICK DeVOS | 2,555 | 99.46 | 1,620 |
| 935 | | | |
| WRITE-IN. | 14 | .54 | |
| 12 | | | 2 |

United States Senator

| | | | |
|----------------------------|-------|-------|-------|
| Vote for Not More Than 1 | | | |
| MICHAEL BOUCHARD | 1,760 | 68.91 | 1,071 |
| 689 | | | |
| KEITH BUTLER | 788 | 30.85 | 545 |
| 243 | | | |
| WRITE-IN. | 6 | .23 | |
| 4 | | | 2 |

Representative in Congress 10TH DISTRICT

| | | | |
|----------------------------|-------|-------|-------|
| Vote for Not More Than 1 | | | |
| CANDICE S. MILLER. | 2,553 | 99.30 | 1,574 |
| 979 | | | |
| WRITE-IN. | 18 | .70 | |
| 16 | | | 2 |

State Senator 11TH DISTRICT

| | | | |
|--------------------------|-------|-------|-------|
| Vote for Not More Than 1 | | | |
| ALAN SANBORN | 2,233 | 99.38 | 1,348 |
| 885 | | | |

WRITE-IN. 14 .62
 12 2

Representative in State Legislature 24TH DISTRICT

Vote for Not More Than 1
 JACK BRANDENBURG 2,346 83.58 1,442
 904
 JAMES A. ULINSKI 459 16.35 319
 140
 WRITE-IN. 2 .07
 2 0

County Commissioner 18TH DISTRICT

Vote for Not More Than 1
 BRYAN BRANDENBURG. 1,421 51.71 899
 522
 JOHN GABOR 330 12.01 200
 130
 PATRICK R. JACOBS. 297 10.81 226
 71
 JAMES SENSTOCK. 310 11.28 173
 137
 JEFF ULBRICH 110 4.00 79
 31
 STEVEN M. ZINNER 277 10.08 148
 129
 WRITE-IN. 3 .11
 2 1

Delegates Co Conv Harrison Chrt Twp Pct 01 (Prec-0301)

Vote for Not More Than 2
 WRITE-IN. 10 100.00
 8 2

Delegates Co Conv Harrison Chrt Twp Pct 02 (Prec-0302)

Vote for Not More Than 1
 WRITE-IN. 1 100.00
 1 0

Delegates Co Conv Harrison Chrt Twp Pct 03 (Prec-0303)

Vote for Not More Than 2
 WRITE-IN. 7 100.00
 5 2

Delegates Co Conv Harrison Chrt Twp Pct 04 (Prec-0304)

Vote for Not More Than 3
 ZACH EINEMAN 149 40.38 90
 59
 JAMES A. ULINSKI 209 56.64 122
 87
 WRITE-IN. 11 2.98
 8 3

| | | | |
|--|-----------|-----------|-----|
| Delegates Co Conv Harrison Chrt Twp Pct 05 (Prec-0305) | | | |
| Vote for Not More Than 3 | | | |
| WRITE-IN. | | 18 100.00 | 3 |
| 15 | | | |
| Delegates Co Conv Harrison Chrt Twp Pct 06 (Prec-0306) | | | |
| Vote for Not More Than 3 | | | |
| DARRIN YORK. | | 188 94.47 | 127 |
| 61 | | | |
| WRITE-IN. | | 11 5.53 | |
| 6 | 5 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 07 (Prec-0307) | | | |
| Vote for Not More Than 3 | | | |
| BRANDON NEIL ADKINS | | 242 97.58 | 160 |
| 82 | | | |
| WRITE-IN. | | 6 2.42 | |
| 2 | 4 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 08 (Prec-0308) | | | |
| Vote for Not More Than 1 | | | |
| WRITE-IN. | | 1 100.00 | |
| 1 | 0 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 09 (Prec-0309) | | | |
| Vote for Not More Than 2 | | | |
| JOHN GABOR | | 184 44.44 | 101 |
| 83 | | | |
| MICHAEL RICE | | 125 30.19 | 57 |
| 68 | | | |
| JAMES SENSTOCK. | | 94 22.71 | 48 |
| 46 | | | |
| WRITE-IN. | | 11 2.66 | |
| 5 | 6 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 10 (Prec-0310) | | | |
| Vote for Not More Than 2 | | | |
| WRITE-IN. | | 4 100.00 | |
| 2 | 2 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 11 (Prec-0311) | | | |
| Vote for Not More Than 2 | | | |
| GLORIA G. FERRIS | | 96 98.97 | 47 |
| 49 | | | |
| WRITE-IN. | | 1 1.03 | |
| 1 | 0 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 12 (Prec-0312) | | | |
| Vote for Not More Than 1 | | | |
| WRITE-IN. | | 3 100.00 | |
| 2 | 1 | | |

***** (DEMOCRATIC) *****

Governor

| | | | | |
|------------------------|-----------|-------|-------|-----|
| Vote for Not More Than | 1 | | | |
| JENNIFER M. GRANHOLM. | | 1,309 | 99.54 | 709 |
| 600 | | | | |
| WRITE-IN. | | 6 | .46 | |
| 5 | 1 | | | |

United States Senator

| | | | | |
|------------------------|-----------|-------|-------|-----|
| Vote for Not More Than | 1 | | | |
| DEBBIE STABENOW | | 1,278 | 99.84 | 691 |
| 587 | | | | |
| WRITE-IN. | | 2 | .16 | |
| 2 | 0 | | | |

Representative in Congress 10TH DISTRICT

| | | | | |
|------------------------|-----------|-----|-------|-----|
| Vote for Not More Than | 1 | | | |
| ANTHONY AMERICA | | 98 | 9.29 | 61 |
| 37 | | | | |
| ROB CASEY | | 355 | 33.65 | 210 |
| 145 | | | | |
| ROBERT DENISON. | | 339 | 32.13 | 181 |
| 158 | | | | |
| PAUL M. KULIGOWSKI | | 260 | 24.64 | 133 |
| 127 | | | | |
| WRITE-IN. | | 3 | .28 | |
| 3 | 0 | | | |

State Senator 11TH DISTRICT

| | | | | |
|------------------------|-----------|-------|-------|-----|
| Vote for Not More Than | 1 | | | |
| KENNETH PAUL JENKINS. | | 1,065 | 99.53 | 578 |
| 487 | | | | |
| WRITE-IN. | | 5 | .47 | |
| 4 | 1 | | | |

Representative in State Legislature 24TH DISTRICT

| | | | | |
|------------------------|-----------|-----|-------|-----|
| Vote for Not More Than | 1 | | | |
| KAREN A. ABELLA | | 695 | 61.13 | 364 |
| 331 | | | | |
| ROLAND R. FRASCHETTI. | | 440 | 38.70 | 251 |
| 189 | | | | |
| WRITE-IN. | | 2 | .18 | |
| 2 | 0 | | | |

County Commissioner 18TH DISTRICT

| | | | | |
|------------------------|-----------|-----|-------|-----|
| Vote for Not More Than | 1 | | | |
| DANA CAMPHOUS-PETERSON | | 821 | 66.69 | 465 |
| 356 | | | | |
| GARY A. DeCARLO | | 383 | 31.11 | 196 |
| 187 | | | | |

WRITE-IN. 27 2.19 12
15

Delegates Co Conv Harrison Chrt Twp Pct 01 (Prec-0301)

Vote for Not More Than 2
ROBERT W. BARNES 39 25.49 19

20
PATRICIA LEVEQUE 63 41.18 32

31
BRIDGET M. TEPPER. 49 32.03 29

20
WRITE-IN. 2 1.31
2 0

Delegates Co Conv Harrison Chrt Twp Pct 02 (Prec-0302)

Vote for Not More Than 2
WRITE-IN. 1 100.00
1 0

Delegates Co Conv Harrison Chrt Twp Pct 03 (Prec-0303)

Vote for Not More Than 2
WRITE-IN. 1 100.00
1 0

Delegates Co Conv Harrison Chrt Twp Pct 04 (Prec-0304)

Vote for Not More Than 2
JOHN CATALFIO 28 14.07

20 8
JEANETTE DiFLORIO. 62 31.16 37

25
TIMOTHY J. FOLEY 76 38.19 40

36
HENRY YANEZ. 29 14.57 17

12
WRITE-IN. 4 2.01
4 0

Delegates Co Conv Harrison Chrt Twp Pct 05 (Prec-0305)

Vote for Not More Than 2
MARLENE D. STOLL 96 98.97 49

47
WRITE-IN. 1 1.03
1 0

Delegates Co Conv Harrison Chrt Twp Pct 06 (Prec-0306)

Vote for Not More Than 2
JoANN LESTER 101 99.02 50

51
WRITE-IN. 1 .98
1 0

Delegates Co Conv Harrison Chrt Twp Pct 07 (Prec-0307)

| | | | |
|--|---|----|--------|
| Vote for Not More Than 2 | | | |
| WRITE-IN. | . | 6 | 100.00 |
| 2 | 4 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 08 (Prec-0308) | | | |
| Vote for Not More Than 1 | | | |
| WRITE-IN. | . | 6 | 100.00 |
| 5 | 1 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 09 (Prec-0309) | | | |
| Vote for Not More Than 1 | | | |
| WRITE-IN. | . | 3 | 100.00 |
| 1 | 2 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 10 (Prec-0310) | | | |
| Vote for Not More Than 1 | | | |
| BILL PETERSON | . | 90 | 97.83 |
| 29 | | | 61 |
| WRITE-IN. | . | 2 | 2.17 |
| 2 | 0 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 11 (Prec-0311) | | | |
| Vote for Not More Than 2 | | | |
| KAREN M. DAVENPORT | . | 86 | 100.00 |
| 43 | | | 43 |
| WRITE-IN. | . | 0 | |
| 0 | 0 | | |
| Delegates Co Conv Harrison Chrt Twp Pct 12 (Prec-0312) | | | |
| Vote for Not More Than 1 | | | |
| WRITE-IN. | . | 6 | 100.00 |
| 1 | 5 | | |

***** (NONPARTISAN) *****

| | | | |
|---|---|-------|-------|
| Judge of the Circuit Court 16TH CIRCUIT | | | |
| Vote for Not More Than 1 | | | |
| PAUL B. ADDIS | . | 306 | 8.78 |
| 141 | | | 165 |
| JAMES C. BISHAI | . | 45 | 1.29 |
| 22 | | | 23 |
| ANDREA J. FERRARA. | . | 301 | 8.63 |
| 123 | | | 178 |
| CARRIE LYNN FUCA | . | 825 | 23.66 |
| 282 | | | 543 |
| JOHN J. LATELLA | . | 298 | 8.55 |
| 109 | | | 189 |
| KENNETH M. MATTSON | . | 311 | 8.92 |
| 138 | | | 173 |
| DAVID VIVIANO | . | 1,396 | 40.03 |
| 635 | | | 761 |
| WRITE-IN. | . | 5 | .14 |

4 1

Macomb County Question

| | | | |
|--------------------------|-------|-------|-------|
| Vote for Not More Than 1 | | | |
| YES | 2,793 | 66.75 | 1,570 |
| 1,223 | | | |
| NO. | 1,391 | 33.25 | 865 |
| 526 | | | |

Harrison Township Proposal

| | | | |
|--------------------------|-------|-------|-------|
| Vote for Not More Than 1 | | | |
| YES | 2,437 | 57.26 | 1,459 |
| 978 | | | |
| NO. | 1,819 | 42.74 | 1,008 |
| 811 | | | |