Kenneth J. Verkest, Supervisor Adam Wit, CMC, CMMC, Clerk Darrin S. York, CPFIM, Treasurer Attorney: Robert S. Huth, Jr. Agenda
Charter Township of Harrison
Regular Board Meeting & Public Hearing
Monday, January 23, 2017
Board Forum at 6:30 p.m. and
Meeting at 7:00 p.m.
Rosso Memorial Hall
38255 L'Anse Creuse Road
(586) 466-1406

Trustees
Brian Batkins
Bill Bitonti
Bill Servial
Larry Tomenello

All matters listed under the Consent Agenda are considered to be routine by the Township Board and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Call to order Pledge of Allegiance/National Anthem Roll call

Approval of Consent Agenda:

- I. Approval of the Regular Board Meeting Minutes of January 9, 2017
- II. Approval of the Bills in the amount of \$902,488.43

Approval of the Regular Agenda:

- A. Supervisor/Board Announcements
- B. Community Development Block Grant Fund
  - 1) Open Public Hearing for Community Development Block Grant Funds
  - 2) Close Public Hearing for Community Development Block Grant Funds
  - 3) Allocation of 2017 Community Development Block Grant Funds
- C. Introduction to amend Zoning Ordinance No. 307, Articles V, XII, XIV, XVI, XVIII and XXI
- D. Appointment
  - 1) One appointment to the ZBA as an alternate for a three year term to expire January 23, 2020
- E. Supervisor's Office
  - 1) Approval to advance Mr. Jeff Ryan to Level 4 Water & Sewer Foreman
  - 2) Approval to advance Mr. Justin Murphy to Level 4 Water & Sewer Maintenance Supervisor
  - 3) Approval to advance Mr. David Axtell to Level 4 Public Services Director
- F. Public/Board comments
- G. Adjournment

Next Regular Board Meeting — Monday, February 13, 2017 Adam Wit, CMC, CMMC, Clerk Margaret Lucido, Deputy Clerk

Individuals with disabilities or impairments who plan to attend this meeting should contact the Township Clerk's Office at (586) 466-1406 or email awit@harrison-township.org if auxiliary aids or services are needed.

### CHARTER TOWNSHIP OF HARRISON REGULAR BOARD MEETING JANUARY 9, 2017

PRESENT: Kenneth J. Verkest, Supervisor

Adam Wit, CMC, CMMC, Clerk Darrin S. York, CPFIM, Treasurer

Brian Batkins, Trustee Bill Bitonti, Trustee Bill Servial, Trustee Larry Tomenello, Trustee

ALSO PRESENT: Rob Huth, Township Attorney

Andrew Dymczyk, Deputy Supervisor

Mike Lopez, Fire Chief

### **BOARD FORUM**

Board Forum opened at 6:30 p.m.

Board Forum was closed and the meeting was called to order by the Supervisor at 7:00 p.m. with the Pledge of Allegiance.

### APPROVAL OF CONSENT AGENDA

Motion by Mr. York and second by Mr. Batkins to approve the Consent Agenda with the Bills in the amount of \$1,586,807.74 as presented. MOTION CARRIED.

### APPROVAL OF THE REGULAR BOARD MEETING MINUTES OF DECEMBER 12, 2016

Motion by Mr. York and second by Mr. Batkins to approve the Regular Board Meeting Minutes of December 12, 2016 as presented. MOTION CARRIED.

### APPROVAL OF THE BILLS IN THE AMOUNT OF \$1,586,807.74

Motion by Mr. York and second by Mr. Batkins to approve the Bills in the amount of \$1,586,807.74 as presented. MOTION CARRIED.

### APPROVAL OF THE REGULAR AGENDA

Motion by Mr. York and second by Mr. Tomenello to approve the Regular Agenda moving item B.2 Resolutiou Honoring Daniel Kowalke for his Eagle Scout Project to item A.1 and item A.1 Presentation by Macomb County Commissioner Robert Leonetti to item A.2 and to include addendums: Closed Session for Attorney's opiniou regarding ZBA appointment and to Discuss Zoning Board of Appeals Fee as item F.4. MOTION CARRIED.

### RESOLUTION HONORING DANIEL KOWALKE FOR HIS EAGLE SCOUT PROJECT

CHARTER TOWNSHIP OF HARRISON MACOMB COUNTY, MICHIGAN

RESOLUTION OF APPRECIATION FOR THE EFFORTS OF DANIEL KOWALKE III

### ON BEHALF OF THE RESIDENTS OF HARRISON TOWNSHIP

WHEREAS, The Charter Township of Harrison Beautification Commission identified a need for pet waste stations along the Freedom Trail and at several Township Parks; and,

WHEREAS, Daniel Kowalke III, in pursuit of achieving the rank of Eagle Scout, assumed the responsibility of this pet waste station project; and,

WHEREAS, Daniel Kowalke III researched, fundraised, purchased, and installed five Pet Waste Stations, located at Orville Aune Park, Emerick Park, Tucker Park, and along the Freedom Trail at Crocker and also at North Pointe Parkway; and,

WHEREAS, through his efforts, the pets, visitors and residents of Harrison Township can enjoy a clean and safe experience in our parks and along the Freedom Trail; and,

**NOW THEREFORE BE IT RESOLVED THAT,** The Charter Township of Harrison Board of Trustees does hereby accept this generous donation; and

**BE IT FURTHER RESOLVED THAT,** The Charter Township of Harrison Board of Trustees expresses our most sincere appreciation for this donation and wishes Mr. Kowalke continued success in his future endeavors.

Motion by Mr. York and second by Mr. Tomenello to adopt the above and foregoing resolution honoring Daniel Kowalke III and accept the donation.

Roll Call: Ayes: York, Tomenello, Batkins, Bitonti, Servial, Wit, Verkest

Nays: None Excused: None

RESOLUTION ADOPTED.

### SUPERVISOR ANNOUNCEMENTS

The Supervisor reported due to the work being performed at the site of the 15 Mile Sewer/Sinkhole in Fraser; residents are encouraged to continue their water conservation efforts throughout January. Full press release from the Macomb County Department of Public Works can be viewed on the Township's website. The Township Offices will be closed on Monday, January 16<sup>th</sup> in observance of Martin Luther King Jr. Day. The offices will reopen on Tuesday, January 17<sup>th</sup> at 8:00 a.m. For all upcoming library events visit www.htlibrary.org. For more information on all Township events call the Supervisor's Office at (586) 466-1445, visit our website at <a href="https://www.harrison-township.org">www.harrison-township.org</a>.

### PRESENTATION BY MACOMB COUNTY COMMISSIONER ROBERT LEONETTI

Commissioner Leonetti introduced himself to the Board and the community. He also stated he is available to help the Township with any County issue.

### RESOLUTION

### RESOLUTION HONORING VALERIE KLAIS, RETIRED BUS DRIVER

CHARTER TOWNSHIP OF HARRISON BOARD OF TRUSTEES RESOLUTION

WHEREAS, Valerie Klais, has given distinguished service, dedication and devotion to RBM MINUTES OF 01-09-17 UNAPPROVED Page 2 of 7

WHEREAS, Valerie Klais, served as a School Bus Driver for L'Anse Creuse Public Schools during her thirty year tenure, and

WHEREAS, Valerie Klais, served as a Senior Shuttle Driver in the Senior Center during her over fourteen year tenure with Harrison Township, and

WHEREAS, Valerie Klais, has provided exceptional, dedicated service to the community's school children, senior residents, and disabled residents of the community, and

WHEREAS, Valerie Klais, has successfully driven and assisted in the transportation of school children, senior citizens to medical appointments, grocery stores and senior activities, and

WHEREAS, Valerie Klais, has performed her duties with the highest level of professionalism and courtesy, and

**NOW, THEREFORE BE IT RESOLVED,** that on behalf of the residents of Harrison Township, the Board of Trustees wishes to thank Valerie Klais for her service to the community and to wish her a long life, happiness and continued success in her future endeavors.

Motion by Mr. York and second by Mr. Servial to adopt the above and foregoing resolution honoring Valerie Klais.

Roll Call: Ayes: York, Servial, Batkins, Bitonti, Tomenello, Wit, Verkest

Nays: None Excused: None

RESOLUTION ADOPTED.

### FIRE DEPARTMENT

### APPROVAL OF THE FINANCING AGREEMENT FOR THE AMBULANCE

The Clerk reported at the November 28, 2016 regular board meeting, the Board approved to refurbish the 2003 ambulance and to finance the cost of the work. In order for the Board to approve the Government Obligation Contract between Tax-Exempt Leasing Corporation and Harrison Township, the resolution needs to be adopted.

### **OBLIGOR RESOLUTION**

RE: Government Obligation Contract dated as of December 15, 2016, between Tax-Exempt Leasing Corp. (Obligee) and Charter Township of Harrison, Michigan (Obligor) and Schedule No. 01.

At a duly called meeting of the Governing Body of the Obligor (as defined in the Contract) held on Monday, January 9, 2017 the following resolution was introduced and adopted:

BE IT RESOLVED by the Governing Body of Obligor as follows:

1. Determination of Need. The Governing Body of Obligor has determined that a true and very real need exists for the acquisition of the Equipment described on Exhibit A of Schedule No. 01 to the Government Obligation Contract dated as of December 15, 2016, between Charter Township of Harrison, Michigan (Obligor) and Tax-Exempt Leasing Corp. (Obligee).

2. Approval and Authorization. The Governing Body of Obligor has determined that the Contract, substantially in the form presented to this meeting, is in the best interests of the Obligor for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Contract by the Obligor and hereby designates and authorizes the following person(s) to execute and deliver the Contract on Obligor's behalf with such changes thereto as such person(s) deem(s) appropriate, and any related documents, including any Escrow Contract, necessary to the consummation of the transaction contemplated by the Contract.

Authorized Individual(s): Ken Verkest, Supervisor

In addition to the Authorized Individual(s) above, the Governing body of Obligor further authorizes the following individual to sign the Certificate of Acceptance:

Authorized Individual(s): Adam Wit, Clerk

**3.** Adoption of Resolution. The signatures below from the designated individuals from the Governing Body of the Obligor evidence the adoption by the Governing body of this Resolution.

Motion by Mr. York and second by Mr. Servial to adopt the resolution approving the Government Obligation Contract between Tax-Exempt Leasing Corporation (Obligee) and Charter Township of Harrison (Obligor).

Roll Call: Ayes: York, Servial, Batkins, Bitonti, Tomenello, Wit, Verkest

Nays: None Excused: None

RESOLUTION ADOPTED.

# APPROVAL TO PROMOTE KEVIN KUKLA TO THE RANK OF LIEUTENANT AND STEVE HART TO THE RANK OF SERGEANT

The Fire Chief reported that due to a retirement on December 23<sup>rd</sup>, a vacancy exists at the rank of Lieutenant. In accordance with the Collective Bargaining Agreement the Fire Chief is requesting to promote Sergeant Keven Kukla to the rank of Lieutenant and Fire Fighter Steve Hart to the rank of Sergeant to fill the vacancy created by this retirement. He stated these are the next candidates eligible for promotion per the Civil Service Promotional Eligibility List.

Motion by Mr. York and second by Mr. Tomenello to promote Kevin Kukla to the rank of Lieutenant and Steve Hart to the rank of Sergeant contingent upon passing a six month probationary period. MOTION CARRIED.

Motion by Mr. Wit and second by Mr. Bitonti to approve the expense associated with background checks for new hires. MOTION CARRIED.

### **ACCOUNTING**

# APPROVAL TO HIRE TEMPORARY EMPLOYEE IN THE ACCOUNTING DEPARTMENT

The Clerk reported our Account Bookkeeper has been on short-term disability since June, 2016. This has put the Accounting Office behind in many areas from filing to year end preparation. Article 15 of the AFSCME contract allows for the hiring of temporary employees for 'backfilling' vacancies. Section 2.15 of our policies identifies an hourly rate of \$12.50 per hour for basic clerical. The Clerk is asking for authorization to hire a temporary employee to assist with the clerical work RBM MINUTES OF 01-09-17 UNAPPROVED Page 4 of 7

in the Accounting Department for no more than 20 hours a week until our Account Bookkeeper is able to return to full time duties.

Motion by Mr. York and second by Mr. Servial to authorize the Finance Director to hire Lisa Girgenti as a temporary employee for the Accounting Department at a rate of \$12.50 per hour with no benefits for 20 hours a week, until the Account Bookkeeper can return to full time duties. MOTION CARRIED.

### APPOINTMENTS/REAPPOINTMENT

## ONE APPOINTMENT TO THE BEAUTIFICATION COMMISSION FOR A TWO YEAR TERM TO EXPIRE JANUARY 9, 2019

The Supervisor reported his office has received an application for appointment to the Beautification Commission from Mrs. Carole Wolf. Mrs. Wolf has been a Beautification Commission volunteer in the past and is currently a member of the Harrison Township Library Board. Mrs. Wolf will replace the seat vacated by Mr. John Berger. The Supervisor is recommending to appoint Mrs. Wolf for a two year term to expire January 9, 2019.

Motion by Mr. Wit and second by Mr. Tomenello to appoint Mrs. Carole Wolf to the Beautification Commission for a two year term to expire January 9, 2019. MOTION CARRIED.

## ONE REAPPOINTMENT TO THE BEAUTIFICATION COMMISSION FOR A TWO YEAR TERM TO EXPIRE JANUARY 9, 2019

The Supervisor reported his office has received an application for reappointment to the Beautification Commission from Mr. Herbert Lorentz. Mr. Lorentz has been an asset to the Beautification Commission and the community. The Supervisor is recommending to reappoint Mr. Herbert Lorenz for a two year term to expire January 9, 2019.

Motion by Mr. Bitonti and second by Mr. York to reappoint Mr. Herbert Lorentz to the Beautification Commission for a two year term to expire January 9, 2019. MOTION CARRIED.

### SUPERVISOR'S OFFICE

# APPROVAL TO EXECUTE THE CONTRACT WITH MACOMB COUNTY SHERIFF'S DEPARTMENT FOR FIRE AND EMS 911 DISPATCHING SERVICES

The Supervisor reported the Macomb County Sheriff's Department (MCSD), in conjunction with the County's Office of Emergency Management, has prepared the attached agreement for Fire and EMS 911 Dispatching Services. Currently we use one firefighter on duty at all times for this service. By contracting with MCSD for dispatch services, we will have one additional firefighter at all times able to respond to calls. There is also a proposal which outlines the services that will be provided. The Supervisor is recommending that we execute the two-year agreement with the MCSD at a startup cost of \$183,189.00, billed in equal monthly installments, and service fees of \$64,220.00 for 2017 and \$139,941.00 for 2018. The Board had a lengthy discussion. Public comment was heard.

Motion by Mr. Bitonti and second by Mr. Tomenello to execute the two-year agreement with Macomb County Sheriff's Department at a startup cost of \$183,189.00, billed in equal monthly installments, and service fees of \$64,220.00 for 2017 and \$139,941.00 for 2018 also

billed in equal monthly installments.

Roll Call: Ayes: Bitonti, Tomenello, Batkins, Wit, Verkest

Nays: York, Servial

Excused: None MOTION CARRIED.

# APPROVAL THE CHANGE TO THE FIREFIGHTERS UNION CONTRACT IAFF 1737, CHANGING THE PENSION MULTIPLIER FROM 1.8% TO 2.0% FOR FIREFIGHTERS HIRED AFTER DECEMBER 19, 2014

The Supervisor reported at the November 14, 2016 regular board meeting, the Board ratified the tentative agreement with the Firefighters Union (IAFF 1737) with the exception of the change in pension multiplier from 1.8% to 2.0% for all firefighters hired after December 19, 2014. This change required that the Board of Trustees be provided a supplemental valuation from the pension plan's actuary. The Board had a lengthy discussion. Public comments were heard.

Motion by Mr. Wit and second by Mr. Bitonti to approve the change to the Firefighters Union contract (IAFF 1737), changing the pension multiplier from 1.8% to 2.0% for all firefighters hired after December 19, 2014. MOTION CARRIED.

# APPROVAL TO INCREASE THE HARRISON TOWNSHIP PUBLIC LIBRARY'S ANNUAL ADMINISTRATIVE FEE TO \$9,000.00

The Supervisor reported the General Fund charges an administration fee to other separate township funds for the services we provide, such as payroll, human resources, tax collection, etc. Currently the Township charges the library \$6,500.00 annually. Our relationship with the Library is slightly different in that we provide them with their location. The Library Board has indicated that they plan to stay at their location for at least 4-5 years. The Library pays for their utilities but the cost for building maintenance has never been determined. The Supervisor is proposing to increase their annual administration fee to \$9,000.00 and agree by Board action that the Township will be responsible for all future building maintenance. The building is owned by the Township and is responsible for its maintenance regardless of whether the Library was occupying the space. He also stated that one of the rooftop HVAC units does not work and is in need of replacement. The Board had a lengthy discussion.

Motion by Mr. Bitonti and second by Mr. Tomenello to increase the Harrison Township Public Library's annual administration fee to \$9,000.00 and agree that the Township is responsible for all future building maintenance. MOTION CARRIED.

### ADDENDUM - DISCUSS ZONING BOARD OF APPEALS FEE

Trustee Bitonti requested that the Board consider waiving the fees Zoning Board of Appeals Case 12-16-ZBA. The Board had a discussion. Public comment was heard.

Motion by Mr. Bitonti and second by Mr. York to approve to waive the fees Zoning Board of Appeals for Case 12-16-ZBA. MOTION CARRIED.

The Supervisor stated he had forgot during the discussion on the supplemental valuation to have the Board approve the cost of the study done by Gabriel Roeder Smith.

Motion by Mr. Tomenello and second by Mr. Bitonti to approve the cost of the supplemental valuation in the amount of \$2,500.00 to Gabriel Roeder Smith. MOTION CARRIED.

### PUBLIC COMMENTS

1. William Bardill, resident, spoke to several items.

### **BOARD COMMENTS**

1. Bill Servial, Trustee, spoke to a resident's comment.

# <u>CLOSED SESSION TO DISCUSSION NEGOTIATIONS WITH IAFF 1737 AND TO DISCUSS ATTORNEYS OPINION REGARDING ZBA APPOINTMENT</u>

Motion by Mr. Tomenello and second by Mr. Batkins to enter into Closed Session to discuss negotiations with IAFF 1737 and to discuss Attorneys opinion regarding ZBA appointment at 10:05 p.m.

Roll Call: Ayes: Tomenello, Batkins, Bitonti, Servial, York, Wit, Verkest

Nays: None Excused: None MOTION CARRIED.

Motion by Mr. Bitonti and second by Mr. Tomenello to enter into Open Session at 11:41p.m.

Roll Call: Ayes: Batkins, Tomenello, Bitonti, Servial, York, Wit, Verkest

Nays: None Excused: None MOTION CARRIED.

### ADJOURNMENT

Motion by Mr. York and second by Mr. Batkins to adjourn. MOTION CARRIED. Meeting was announced adjourned at 11:41p.m.

Submitted by,

Wit, CMC, CMMC

Charter Township of Harrison

Prepared by

Marge Lucido, Deputy Clerk Charter Township of Harrison

Charter Township of Frai

Approved by,

Kenneth Verkest, Supervisor Charter Township of Harrison

### CHARTER TOWNSHIP OF HARRISON TO BOARD 1/23/17

**ACCOUNTS PAYABLE BY FUND** 

**ACCOUNTS PAYABLE** 

|   | •           |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | AGGGGREEN                    |          | ND.                     |
|---|-------------|---------------|---|------------|------------------------------|----------|-------------------------|
|   | ROUTINE (   | & PRE-APPROV  | ED PA                                   | YMENTS     | GENERAL FUND                 | \$       | 63,042.85               |
| Α | 12/22/16    | BASIC         | \$                                      | 119,600.00 | ECONOMIC DEVELOPMENT         | ·        | -                       |
| В | 01/04/17    | WEEKLY        |   | 8,942.02   | FIRE FUND                    |          | 300,649.14              |
| С | 01/06/17    | WEEKLY        |   | 281,162.60 | POLICE FUND                  |          | _                       |
| D | 01/12/17    | WEEKLY        |   | 202,985.28 | PARKS & REC                  |          | _                       |
|   |             |               |   | · -        | BLDG/INSPECTION FUND         |          | 8,765.89                |
|   |             |               |   | _          | LIBRARY FUND                 |          | 8,089.50                |
|   |             |               |   | _          | GRANT FUND                   |          | 290.54                  |
|   |             |               | -\$                                     | 612,689.90 | PUBLIC WORK CONSTRUCT FUND   |          | -                       |
|   |             |               |   |            | BLDG/SITES FUND              |          | 128,974.31              |
|   |             |               |   |            | W/S REC FUND                 |          | 52,480.57               |
|   |             |               |   |            | DRAIN DISTRICT BOND FUND     |          | 02,100.01               |
|   |             |               |   |            | TRASH COLLECTION             |          | 80,283.74               |
|   |             |               |   |            | REVOLVING FUND               |          | -                       |
|   |             |               |   |            | TRUST/AGENCY FUND            |          | 72.49                   |
|   |             |               |   |            | TAX RECEIVING                |          | 1,086.83                |
|   | PAYMENTS    | S PENDING BOA | RD A                                    | PPROVAL    | GENERAL SICK & ANNUAL        |          | 1,000.00                |
| Е | 1/24/2017   | , <u> </u>    | \$                                      | 35,607.93  | FIRE SICK & ANNUAL           |          | _                       |
| _ | 172 1720 17 |               | Ψ                                       | 00,007.00  | EMP PENSION                  |          | 3,280.77                |
|   |             |               |   |            | FIRE PENSION                 |          | 1,281.20                |
|   |             |               |   |            | PUBLIC EMPL HEALTH CARE FUND |          | 1,201.20                |
|   |             |               |   |            | CAPITAL PROJECTS FUND        |          | _                       |
|   |             |               |   |            | SP ASSESSMENT FUND           |          | _                       |
|   | ACCTS PAYAB | LE TOTAL:     | \$                                      | 648,297.83 | 51 7.65255ETT 1 6115         | -\$      | 648,297.83              |
|   |             |               |   |            |                              |          | <u> </u>                |
|   |             | PAYROLL       |   |            | PAYROLL BY FUND              | )        |                         |
| F | 01/11/17    |               | \$                                      | 246,992.78 | GENERAL FUND                 | \$       | 65,373.71               |
| G | 01/11/17    |               | Ψ                                       | 7,197.82   | FIRE FUND                    | Ψ        | 128,997.72              |
| ~ | 017 17 17   |               |   | -,,,,,,,,  | BLDG/ INSPECTION FUND        |          | 13,760.56               |
|   |             |               |   |            | LIBRARY FUND                 |          | 5,360.59                |
|   |             |               |   |            | GRANT FUND                   |          | 1,412.36                |
|   |             |               |   |            | WATER/SEWER FUND             |          | ·                       |
|   | Þ           | AYROLL TOTAI  | • \$                                    | 254,190.60 | WATER/SEWER FOIND            | -\$      | 39,285.66<br>254,190.60 |
|   | Γ.          | ATROLL TOTAL  | -· <u>-</u>                             |            |                              | <u>Ψ</u> | 254, 190.00             |
|   | FOR BOARD A | APPROVAL      | \$                                      | 902,488.43 | TOTAL                        | \$       | 902,488.43              |
|   | FOR BOARD A | APPROVAL      | <u> </u>                                | 902,488.43 | 101AL                        | <u> </u> | 902,488.4               |

worksheet

|            |            | TOTAL      | sp assessment | cap projects | public emp health care | fire pension     | emp pension | fire sick & ann | gen sick & ann | tax rec  | trust/agency | revolving | trash collection | drain district bond fund | w/s rec   | bldg/sites | w/s const | grant    | library  | bldg/insp | parks & rec | police | fire       | economic dev | gen       | FUND      |            |                   |               |
|------------|------------|------------|---------------|--------------|------------------------|------------------|-------------|-----------------|----------------|----------|--------------|-----------|------------------|--------------------------|-----------|------------|-----------|----------|----------|-----------|-------------|--------|------------|--------------|-----------|-----------|------------|-------------------|---------------|
|            |            |            | 899           | 898          |                        | 732              | 731         | 706             | 705            | 703      | 701          | 679       | 596              |                          | 592       | 467        | 465       | 275      | 271      | 249       | 208         | 207    | 206        | 205          | 101       |           |            |                   |               |
|            |            | 119,600.00 |               |              |                        |                  |             |                 |                |          |              |           | •                |                          | 21,450.00 |            | •         | -        | 650.00   | 3,900.00  |             |        | 67,600.00  |              | 26,000.00 | BASIC     | 12/22/2016 | AP PAID           |               |
|            |            | 8,942.02   |               |              |                        |                  |             |                 |                |          |              |           |                  |                          | 3,414.50  |            |           |          | 875.36   | 422.98    |             |        | 2,566.86   |              | 1,662.32  | WEEKLY    | 1/4/2017   | AP PAID           |               |
|            |            | 281,162.60 |               |              |                        |                  |             |                 |                | 1,086.83 | 72.49        |           | 80,283.74        |                          | 15,662.17 |            |           | 152.14   | 332.79   | 233.00    |             |        | 163,187.04 |              | 20,152.40 | WEEKLY    | 1/6/2017   | AP PAID           |               |
|            |            | 202,985.28 |               |              |                        | <b>1</b> ,281.20 | 3,280.77    |                 |                |          |              |           |                  |                          | 579.10    | 128,974.31 |           |          | 6,231.35 | 3,817.29  |             |        | 47,128.06  |              | 11,693.20 | WEEKLY    | 1/12/2017  | AP PAID           | ***           |
| 0.00       | 612,689.90 | 612,689.90 |               | 1            | 1                      | 1,281.20         | 3,280.77    |                 | •              | 1,086.83 | 72.49        | 1         | 80,283.74        |                          | 41,105.77 | 128,974.31 | ι         | 152.14   | 8,089.50 | 8,373.27  |             | •      | 280,481.96 | ι            | 59,507.92 |           |            | AP SUBTOTALS      | 4401 VOI 5000 |
|            |            | 35,607.93  |               |              |                        |                  |             |                 |                |          |              |           |                  |                          | 11,374.80 |            |           | 138.40   |          | 392.62    |             |        | 20,167.18  |              | 3,534.93  | 1/24/2017 | REGISTER   | PENDING           | -             |
|            | 648,297.83 | 648,297.83 | ,             | ι            | t                      | 1,281.20         | 3,280.77    |                 | ı              | 1,086.83 | 72.49        | 1         | 80,283.74        | ı                        | 52,480.57 | 128,974.31 | 1         | 290.54   | 8,089.50 | 8,765.89  | ,           | ,      | 300,649.14 | ,            | 63,042.85 |           |            | AP TOTALS         |               |
|            |            | 246,992.78 |               |              |                        |                  |             |                 |                |          |              |           |                  |                          | 39,285.66 |            |           | 1,412.36 | 5,360.59 | 13,760.56 |             |        | 128,884.52 |              | 58,289.09 | 1/11/2017 |            | PAYROLL*          |               |
|            |            | 7,197.82   |               |              |                        |                  |             |                 |                |          |              |           |                  |                          |           |            |           |          |          |           |             |        | 113.20     |              | 7,084.62  | 1/11/2017 |            | PAYROLL* PAYROLL* |               |
| 254,190.60 |            | 254,190.60 | ,             |              | ,                      | ,                | ,           | ,               | 1              | 1        | 1            | 1         | 1                | •                        | 39,285.66 | •          | ı         | 1,412.36 | 5,360.59 | 13,760.56 |             | ı      | 128,997.72 | ı            | 65,373.71 |           |            | TOTALS            | -             |

902,488.43

# 12/22/2016 09:18 AM User: CFIRMBACH DB: Harrison Charte

GL Number

Inv. Line Desc

Vendor

Invoice Desc.

Invoice

Due Date

Amount Check

Page:

1/3

INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/03/2017 - 01/03/2017

JOURNALIZED PAID
BANK CODE: 00002 - CHECK TYPE: PAPER CHECK

| 01/03/17<br>01/03/17<br>01/03/17<br>01/03/17   |
|--|
| MPLOYER TO SUPERVISORY C 1556  Dept 171.000 SUPERVISOR  MPLOYER TO AFSCME CONTRI 1558  Dept 191.000 ELECTIONS  MPLOYER TO AFSCME CONTRI 1558  Dept 209.000 ASSESSING  MPLOYER TO SUPERVISORY C 1556  MPLOYER TO SUPERVISORY C 1556  MPLOYER TO SUPERVISORY C 1556  MPLOYER TO AFSCME CONTRI 1558  Dept 215.000 CLERKS  MPLOYER TO AFSCME CONTRI 1558  Dept 253.000 TREASURER  MPLOYER TO AFSCME CONTRI 1558  Dept 801.000 PLANNING COMMISSION  MPLOYER TO RETIREE CONTR 1559  01/03/17 |
|  |
| 650.00<br>650.00<br>1,300.00<br>1,300.00<br>3,250.00<br>3,250.00<br>2,600.00<br>2,600.00<br>2,600.00<br>1,300.00<br>1,300.00   |

12/22/2016 09:18 AM User: CFIRMBACH DB: Harrison Charte

GL Number

Inv. Line Desc

Vendor

INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/03/2017 - 01/03/2017

JOURNALIZED PAID
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Invoice Desc.

Invoice

Due Date

Amount Check

|                                     |                            | Fund 592 WATER/SEWER FUND Dept 000.000 271 592-000.000-716.000 GRC 592-000.000-716.000 GRC 592-000.000-716.002 RET            |
|-------------------------------------|----------------------------|---|
|                                     |                            | FUND GROUP HEALTH GROUP HEALTH RETIREE GROUP HEALTH   |
|                                     |                            | BASIC<br>BASIC<br>BASIC   |
| Total For Fund 592 WATER/SEWER FUND | Total For Dept 000.000 271 | 2017 HSA EMPLOYER TO SUPERVISORY C 1556<br>2017 HSA EMPLOYER TO AFSCME CONTRI 1558<br>2017 HSA EMPLOYER TO RETIREE CONTR 1559 |
|                                     |                            | 01/03/17<br>01/03/17<br>01/03/17  |
| 21,450.00                           | 21,450.00                  | 3,900.00<br>11,050.00<br>6,500.00   |
|                                     |                            | 120338<br>120338<br>120338  |

12/22/2016 09:18 AM User: CFIRMBACH DB: Harrison Charte GL Number

Inv. Line Desc

Vendor

Fund Totals:

# INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/03/2017 - 01/03/2017 JOURNALIZED PAID BANK CODE: 00002 - CHECK TYPE: PAPER CHECK

Invoice Desc.

Invoice

Due Date

Amount Check

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| Total For All Funds: | Fund 101 GENERAL FUND Fund 206 FIRE FUND Fund 249 BUILDING FUND Fund 271 LIBRARY FUND Fund 592 WATER/SEWER FUND |
|----------------------|---|
| 119,600.00           | 26,000.00<br>67,600.00<br>3,900.00<br>650.00<br>21,450.00   |

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# INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/04/2017 - 01/04/2017 JOURNALIZED PAID BANK CODE: 00002 -- CHECK TYPE; PAPER CHECK

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|                                     |                            | Fund 592 WATER/SEWER Dept 000.000 271 592-000.000-921.000 592-000.000-923.000 |                                 |                            | Fund 271 LIBRARY FUND Dept 000.000 271 271-000.000-921.000 271-000.000-923.000 |                                  |                            | Fund 249 BUILDING FUND Dept 000.000 271 249-000.000-921.000 249-000.000-923.000 |                              |                            | Fund 206 FIRE FUND Dept 000.000 271 206-000.000-921.000 206-000.000-923.000 |                                 |                                       | Dept 999.000 ADMINISTRATION 101-999.000-958.000 LATE |   | 101-265.000-921.050<br>101-265.000-923.000<br>101-265.000-923.050               | Fund 101 GENERAL FUND Dept 265.000 BUILDING 101-265.000-740.000 101-265.000-921.000 | GL Number      |
|-------------------------------------|----------------------------|---|---------------------------------|----------------------------|--|----------------------------------|----------------------------|---|------------------------------|----------------------------|---|---------------------------------|---------------------------------------|--|---|---|---|----------------|
|                                     |                            | FUND UTILITIES - ELECTRIC UTILITIES - HEAT                                    |                                 |                            | OTILITIES - ELECTRIC UTILITIES - HEAT  |                                  |                            | D<br>ELECTRICAL SERVICE<br>HEAT   |                              |                            | ELECTRICAL SERVICE<br>HEAT  |                                 |                                       | RATION<br>LATE FEES                                  |   | ELECTRICAL SERVICE-SNR CHEAT HEAT-SNR CNTR                                      | & GROUNDS MAINT OPERATING SUPPLY ELECTRICAL SERVICE                                 | Inv. Line Desc |
|                                     |                            | DTE ENERGY<br>CONSUMERS ENERGY  |                                 |                            | DTE ENERGY<br>CONSUMERS ENERGY   |                                  |                            | DTE ENERGY<br>CONSUMERS ENERGY  |                              |                            | DTE ENERGY<br>CONSUMERS ENERGY  |                                 |                                       | DTE ENERGY   |   | CONSUMERS ENERGY CONSUMERS ENERGY   | SAMS CLUB WAREHOUSE<br>DTE ENERGY   | Vendor         |
| Total For Fund 592 WATER/SEWER FUND | Total For Dept 000.000 271 | DEC 2016 ELECTRICAL SERVICE<br>NOV 2016 TOWNSHIP HEAT                         | Total for Fund 271 LIBRARY FUND | Total For Dept 000.000 271 | DEC 2016 ELECTRICAL SERVICE<br>NOV 2016 TOWNSHIP HEAT                          | Total For Fund 249 BUILDING FUND | Total For Dept 000.000 271 | DEC 2016 ELECTRICAL SERVICE<br>NOV 2016 TOWNSHIP HEAT                           | Total For Fund 206 FIRE FUND | Total For Dept 000.000 271 | DEC 2016 ELECTRICAL SERVICE<br>NOV 2016 TOWNSHIP HEAT                       | Total For Fund 101 GENERAL FUND | Total For Dept 999.000 ADMINISTRATION | DEC 2016 ELECTRICAL SERVICE                          | Total For Dept 265.000 BUILDING & GROUNDS | DEC 2016 ELECTRICAL SERVICE<br>NOV 2016 TOWNSHIP HEAT<br>NOV 2016 TOWNSHIP HEAT | 12/7/16 GENERAL SUPPLIES<br>DEC 2016 ELECTRICAL SERVICE                             | Invoice Desc.  |
| DNC                                 |                            | 1661<br>1660  |                                 |                            | 1661<br>1660   |                                  |                            | 1661<br>1660  |                              |                            | 1661<br>1660  |                                 | ATION                                 | 1661   | GROUNDS MAINT                             | 1661<br>1660<br>1660  | 004597<br>1661  | Invoice        |
| • 1                                 |                            | 01/04/17<br>01/04/17  | ı                               |                            | 01/04/17<br>01/04/17   | ı                                |                            | 01/04/17<br>01/04/17  | ı                            |                            | 01/04/17<br>01/04/17  | ı                               |                                       | 01/04/17   |   | 01/04/17<br>01/04/17<br>01/04/17  | 01/04/17<br>01/04/17  | Due Date       |
| 3,414.50                            | 3,414.50                   | 2,693.00<br>721.50  | 875.36                          | 875.36                     | 473.44<br>401.92   | 422.98                           | 422.98                     | 334.59<br>88.39   | 2,566.86                     | 2,566.86                   | 1,006.21<br>1,560.65  | 1,662.32                        | 77.83                                 | 77.83  | 1,584.49                                  | 325.85<br>427.41<br>124.38  | 405.42<br>301.43  | Amount         |
|                                     |                            | 120340<br>120339  |                                 |                            | 120340<br>120339   |                                  |                            | 120340<br>120339  |                              |                            | 120340<br>120339  |                                 |                                       | 120340   |   | 120340<br>120339<br>120339  | 120341<br>120340  | Check          |

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INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/04/2017 - 01/04/2017

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|                      |   | GL Number      |
|----------------------|---|----------------|
|                      |   | Inv. Line Desc |
|                      | Fund Totals:  | Vendor         |
| Total For All Funds: | tals: Fund 101 GENERAL FUND Fund 206 FIRE FUND Fund 249 BUILDING FUND Fund 271 LIBRARY FUND Fund 592 WATER/SEWER FUND | Invoice Desc.  |
| ı                    |   | Invoice        |
|                      |   | Due Date       |
| 8,942.02             | 1,662.32<br>2,566.86<br>422.98<br>875.36<br>3,414.50  | Amount Check   |

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DB: Harrison Jarte

INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 5/2017 - 01/06/2017

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| Fund 249 BUILDING FUND Dept 000.000 271 249-000.000-806.000 |                              | Fund 206 FIRE FUND Dept 000.000-632.000 271 206-000.000-632.000 206-000.000-806.000 206-000.000-851.000 206-000.000-852.000 206-000.000-852.000 206-000.000-933.001 206-000.000-977.002 206-000.000-977.002  |   | Dept 999.000 ADMINISTRATION 101-999.000-728.000 POST# 101-999.000-730.000 PARK 101-999.000-806.000 COMPU 101-999.000-806.000 COMPU 101-999.000-810.004 OUTS                       |                                  | Dept 282.000 ORDINANCE<br>101-282.000-852.000 |                                     | Dept 265.000 BUILDING 101-265.000-852.000 101-265.000-852.000 101-265.000-852.000 101-265.000-922.000 101-265.000-922.000 101-265.000-922.000 101-265.000-931.000 101-265.000-931.000 101-265.000-931.000 101-265.000-931.000   |                                  | Dept 209.000 ASSESSING 101-209.000-704.210 | Fund 101 GENERAL FUND Dept 201.000 ACCOUNTING 101-201.000-718.000 E | GL Number      |
|---|------------------------------|--|---|---|----------------------------------|---|-------------------------------------|---|----------------------------------|--|---|----------------|
| ND<br>COMPUTER SERVICES                                     |                              | AMBULANCE FEES  EMPLOYER PENSION COST  COMPUTER SERVICES  COMPUTER SERVICES  ADMINISTRATION COSTS  RADIOS & RADIO MAINTENAN  TELELPHONE SERVICE  VEHICLE MAINTENANCE-EMS  EDUCATION AND TRAINING  FIRE FIGHTING EQUIPMENT  FIRE FIGHTING EQUIPMENT |   | PATION  POSTAGE  PARK PASS COST  COMPUTER SERVICES  COMPUTER SERVICES  HUM. R   |                                  | TELELPHONE SERVICE                            |                                     | TELEPHONE SERVICE TELEPHONE SERVICE TELELPHONE SERVICE STREET LIGHTING SERVICE STREET LIGHTING SERVICE STREET LIGHTING SERVICE STREET LIGHTING SERVICE CONTRACTED SERV/BLDG MAINT CONTRACTED SERV/BLDG MAINT CONTRACTED SRV/BLDG MAINT CONTRACTED SRV/BLDG MAINT  |                                  | G<br>CONTRACTED ASSESSOR                   | )<br>NG<br>EMPLOYER PENSION COST                                    | Inv. Line Desc |
| SYO COMPUTER ENGINEER                                       |                              | BLUE CARE NETWORK JOHN HANCOCK USA SYO COMPUTER ENGINEER SYO COMPUTER ENGINEER HARRISON TWP GENERAL COUNTY OF MACOMB VERIZON WIRELESS EMERGENCY VEHICLES PL MACOMB COMMUNITY COLL APOLLO FIRE EQUIPMENT NYE UNIFORM                                |   | PITNEY BOWES INC. HURON-CLINTON METRO A SYO COMPUTER ENGINEER SYO COMPUTER ENGINEER HENRY FORD HEALTH SYS   |                                  | VERIZON WIRELESS                              |                                     | COMCAST  COMCAST  VERIZON WIRELESS  DTE ENERGY - STREET L  DTE ENERGY - STREET L  DTE ENERGY - STREET L  ACT NOW ALARM SERVICE  ACT NOW ALARM SERVICE  ACT NOW ALARM SERVICE  ACT NOW ALARM SERVICE   |                                  | ASSESSMENT ADMINISTRA                      | JOHN HANCOCK USA  | Vendor         |
| DEC 2016 DOMAIN HOSTING SILVER LEV                          | Total For Fund 206 FIRE FUND | OVERPAY/ZALI PER COMP/457 I OMMAIN HOSTINI REMOTE DATA BI ADMIN FEE DUE ADMIN FEE DUE TALPHONE SEI LIGHT /ALPHA AAST MONTHLY ( ANKS /FD LOCAL BADGES /FD BADGES /FD  | Total For Dept 999.000 ADMINISTRATION Total For Fund 101 GENERAL FUND | 10/1-12/31/16 POSTAGE METER RENTAL<br>100 - 2017 SENIOR PARK PASSES<br>DEC 2016 DOMAIN HOSTING SILVER LEV<br>DEC 2016 REMOTE DATA BACKUP/SILVER<br>SEPT 2016 SERVICES /SMART/ACCT | Total For Dept 282.000 ORDINANCE | DEC 2016 CELL PHONE SERVICE                   | Total For Dept 265.000 BUILDING & G | 12/15/16-1/14/17 ADMIN TRUNK PHONE 1/5-2/4/17 PHONES/BOARD RM/38255 L DEC 2016 CELL PHONE SERVICE NOV 2016 ST LIGHT E1A ACCT #0000-7 NOV 2016 ST LIGHT E1B ACCT #0000-7 NOV 2016 ST LIGHT E1CILI ACCT #000 SERVICE CALL/CONTROL PANEL PROG/EN 2/1-4/30/17 ALARM SERVICE /TWP 2/1-4/30/17 ALARM SERVICE /TWP | Total For Dept 209.000 ASSESSING | 017 #                                      | JAN 17 DEFER COMP/457 PLAN #984030                                  | Invoice Desc.  |
| 17282   |                              | 14-0537-02<br>377842168 0117<br>17282<br>17281<br>01/2017<br>AR161054<br>9777575676<br>000836<br>005244011<br>93500<br>568070  | ON  | 1002671515<br>1662<br>17282<br>17281<br>77073-100616  |                                  | 9777575676                                    | & GROUNDS MAINT                     | 48888973<br>11663<br>9777575676<br>9777575676<br>7346779 EIA<br>7346830 EIB<br>7346610 EICIII<br>312366<br>312597<br>312597   |                                  | 012017                                     | 364528818 0117  | Invoice        |
| 01/06/17  | 1                            | 01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17   | ı   | 01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17  |                                  | 01/06/17                                      |                                     | 01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17<br>01/06/17  |                                  | 01/06/17                                   | 01/06/17 —  | Due Date       |
| 14.70   | 163, 187.04                  | 259.08<br>948.46<br>7.35<br>56.25<br>10,416.67<br>142.29<br>166.94<br>30.00<br>500.00<br>500.00  | 2,509.20  | 252.00<br>2,100.00<br>14.70<br>112.50<br>30.00  | 27.74                            | 27.74   | 9,097.13                            | 436.37<br>45.15<br>55.66<br>4,481.06<br>3,457.32<br>9.32<br>25.00<br>272.70<br>119.85<br>194.70   | 7,500.00                         | 7,500.00                                   | 1,018.33  | Amount         |
| 120365  |                              | 120345<br>120357<br>120365<br>120365<br>120351<br>120368<br>120366<br>120356<br>120358<br>120358<br>120358   |   | 120363<br>120353<br>120365<br>120365<br>120352  |                                  | 120366  |                                     | 120346<br>120347<br>120346<br>120349<br>120349<br>120349<br>120342<br>120342<br>120342<br>120342  |                                  | 120344                                     | 120356  | Check          |

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INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 5/2017 - 01/06/2017

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| Fund 703 TAX RECEIVING Dept 000.000 271 703-000.000-222.000 703-000.000-222.001 703-000.000-222.002 703-000.000-222.002                              |  |                            | 701-000,000-240.001         | Fund 701 TRUST & AGENCY                  |                            | pept 000,000 271<br>596-000.000-758.000 TRASH CO | )<br>)                              |                            | 592-000.000-812.000<br>592-000.000-852.000<br>592-000.000-931.000 | 592-000.000-728.000<br>592-000.000-753.000<br>592-000.000-806.000<br>592-000.000-806.000  | Fund 592 WATER/SEWER |                               |  | Fund 275 GRANT FUND<br>Dept 291.000 VAN/SENI<br>275-291.000-810.000<br>275-291.000-852.000                           |                                 |                            | Fund 271 LIBRARY FUND Dept 000.000 271 271-000.000-718.000 |                                  |                            | Fund 249 BUILDING FUND Dept 000.000 271 249-000.000-806.000 249-000.000-852.000 | GL Number      |
|--|--|----------------------------|-----------------------------|--|----------------------------|--|-------------------------------------|----------------------------|---|---|----------------------|-------------------------------|--|--|---------------------------------|----------------------------|--|----------------------------------|----------------------------|---|----------------|
| DUE TO COUNTY  DUE TO INTERMEDIATE SCHO  DUE TO MCCC OPERATING  DUE TO CTY-STATE EDUCATI   |  |                            | DUE TO OTHERS - GENERAL     | CY FUND                                  |                            | TRASH COLLECTION EXPENSE                         |                                     |                            | ADMINISTRATION COSTS TELELPHONE SERVICE CONTRACTED SERV/BLDG MAI  | POSTAGE IWC Expense COMPUTER SERVICES COMPUTER SERVICES   | FUND                 |                               |  | 275 GRANT FUND 291.000 VAN/SENIOR CITIZEN PROGRAM 291.000-810.000 OUTSIDE SERVICES 291.000-852.000 TELEPHONE SERVICE |                                 |                            | EMPLOYER PENSION COST                                      |                                  |                            | D<br>COMPUTER SERVICES<br>TELELPHONE SERVICE                                    | Inv. Line Desc |
| MATTHEW SCHULTZ & LOR MATTHEW SCHULTZ & LOR MATTHEW SCHULTZ & LOR MATTHEW SCHULTZ & LOR  |  |                            | PATRICK SHY                 |  |                            | RIZZO ENVIRONMENTAL S                            |                                     |                            | 3 5   | IDS.COM MACOMB COUNTY TREASUR SYO COMPUTER ENGINEER SYO COMPUTER ENGINEER   |                      |                               |  | HENRY FORD HEALTH SYS<br>VERIZON WIRELESS  |                                 |                            | JOHN HANCOCK USA   |                                  |                            | SYO COMPUTER ENGINEER VERIZON WIRELESS  | Vendor         |
| REFUND 2016 SUMMER TAX 17-12-15-18<br>REFUND 2016 SUMMER TAX 17-12-15-18<br>REFUND 2016 SUMMER TAX 17-12-15-18<br>REFUND 2016 SUMMER TAX 17-12-15-18 | Total For Fund 701 TRUST & AGENCY FUND | Total For Dept 000.000 271 | REFUND 457 LOAN OVERPAYMENT | Total For Fund 596 TRASH COLLECTION FUND | Total For Dept 000.000 271 | DEC 2016 TRASH SVCS MINUS ADMIN FE               | Total For Fund 592 WATER/SEWER FUND | Total For Dept 000.000 271 | 2017<br>2016<br>-4/30/  | JAN 2017 ADVANCE POSTAGE /WATER BI NOV 2016 IWC CHARGES ACCT # 300-07 DEC 2016 DOMAIN HOSTING SILVER LEV DEC 2016 REMOTE DATA BACKUP/SILVER |                      | Total for Fund 275 GRANT FUND | Total For Dept 291.000 VAN/SENIOR CITIZEN PROGRA | SEPT 2016 SERVICES /SMART/ACCT<br>DEC 2016 CELL PHONE SERVICE  | Total For Fund 271 LIBRARY FUND | Total For Dept 000.000 271 | JAN 17 DEFER COMP/457 PLAN #984030                         | Total For Fund 249 BUILDING FUND | Total For Dept 000.000 271 | DEC 2016 REMOTE DATA BACKUP/SILVER DEC 2016 CELL PHONE SERVICE                  | Invoice Desc.  |
| 16-002753<br>16-002753<br>16-002753<br>16-002753   | UND                                    |                            | PG009840300                 | FUND                                     |                            | 520282   | Ŭ                                   |                            | 01-2017<br>9777575676<br>312597                                   | P012017<br>7228-2016<br>17282<br>17281  |                      |                               | ITIZEN PROGRA                                    | 77073-100616<br>9777575676   |                                 |                            | 366063135 0117   |                                  |                            | 17281<br>9777575676   | Invoice        |
| 01/06/17<br>01/06/17<br>01/06/17<br>01/06/17   | 1                                      |                            | 01/06/17                    |  | Ī                          | 01/06/17   |                                     |                            | 01/06/17<br>01/06/17<br>01/06/17                                  | 01/06/17<br>01/06/17<br>01/06/17<br>01/06/17  |                      | 1                             |  | 01/06/17<br>01/06/17   |                                 |                            | 01/06/17   | ı                                |                            | 01/06/17<br>01/06/17  | Due Date       |
| 224.05 12<br>144.34 12<br>69.88 12<br>295.02 12  | 72.49                                  | 72.49                      | 72.49 12                    | 80,283.74                                | 80,283.74                  | 80,283.74 120                                    | 15,662.17                           | 15,662.17                  |   | 850.00 120<br>4,987.38 120<br>12.25 120<br>93.75 120  |                      | 152.14                        | 152.14   | 68.00 120<br>84.14 120   | 332.79                          | 332.79                     | 332.79 120   | 233.00                           | 233.00                     | 112.50 120<br>105.80 120  | Amount Ch      |
| 120360<br>120360<br>120360<br>120360   |  |                            | 120362                      |  |                            | 120364   |                                     |                            | 120351<br>120366<br>120342  | 120354<br>120359<br>120365<br>120365  |                      |                               |  | 120352<br>120366   |                                 |                            | 120355   |                                  |                            | 120365<br>120366  | Check          |

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INVOICE GL DISTRIBUTION REPORT OR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 6/2017 - 01/06/2017

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EXP CHECK ROW DATES 6/201/ - 01/06/201/
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Fund 703 TAX RECEIVING FUND Dept 000.000 271 703-000.000-225.009 DUE TO 703-000.000-657.001 PENAL GL Number DUE TO LANSE CREUSE-DEBT PENALTIES-SUMMER TAX Inv. Line Desc MATTHEW SCHULTZ & LOR REFUND 2016 SUMMER TAX 17-12-15-18 16-002753 MATTHEW SCHULTZ & LOR REFUND 2016 SUMMER TAX 17-12-15-18 16-002753 Vendor Total For Fund 703 TAX RECEIVING FUND Invoice Desc. Total For Dept 000.000 271 Invoice 01/06/17 01/06/17 Due Date 1,086.83 1,086.83 344.19 9.35 Amount Check 120360 120360

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INVOICE GL DISTRIBUTION REPORT—FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 6/2017 - 01/06/2017

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GL Number Inv. Line Desc Vendor Fund Totals: Fund 101 GENERAL FUND
Fund 206 FIRE FUND
Fund 249 BUILDING FUND
Fund 271 LIBRARY FUND
Fund 275 GRANT FUND
Fund 592 WATER/SEWER FUN
Fund 596 TRASH COLLECTIO Fund Total For All Funds: Invoice Desc. 701 703 12 WATER/SEWER FUND 16 TRASH COLLECTION FUND 11 TRUST & AGENCY FUND 13 TAX RECEIVING FUND Invoice Due Date 20,152.40 163,187.04 233.00 332.79 152.14 15,662.17 80,283.74 72.49 1,086.83 281,162.60 Amount Check

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DB: Harrison Charte

# INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/12/2017 - 01/12/2017 JOURNALIZED PAID BANK CODE: 00002 - CHECK TYPE: PAPER CHECK

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|                                       | Dept 999.000 ADMINISTRATION 101-999.000-727.000 OFFIC 101-999.000-727.000 OFFIC 101-999.000-727.000 OFFIC 101-999.000-727.000 OFFIC 101-999.000-810.000 OUTS 101-999.000-831.000 LEGAL 101-999.000-963.007 STORM 101-999.000-963.007 STORM 101-999.000-963.007 STORM 101-999.000-963.007 STORM   |   | Dept 265.000 BUILDING 101-265.000-963.000 |                               | Dept 215.000 CLERKS 101-215.000-727.000 101-215.000-727.000 |                                  | Dept 209.000 ASSESSING<br>101-209.000-727.000<br>101-209.000-727.000<br>101-209.000-977.000 |                                   | Dept 201.000 ACCOUNTING<br>101-201.000-727.000 (<br>101-201.000-727.000 (<br>101-201.000-727.000 (<br>101-201.000-727.000 (<br>101-201.000-727.000 ( |                                  | Dept 191.000 ELECTIONS<br>101-191.000-727.000<br>101-191.000-727.000 |                                   | Dept 171.000 SUPERVISOR 101-171.000-727.000 |                                       | Dept 101.000 TOWNSHIP 101-101.000-727.000 |                            | Fund 101 GENERAL FUND Dept 000.000 271 101-000.000-231.015 | GL Number      |
|---------------------------------------|--|---|---|-------------------------------|---|----------------------------------|---|-----------------------------------|--|----------------------------------|--|-----------------------------------|---|---------------------------------------|---|----------------------------|--|----------------|
|                                       | RATION OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OUTSIDE SERVICES LEGAL FEES COMPREHENSIVE INSURANCE STORM DRAINS STORM DRAINS STORM DRAINS STORM DRAINS   |   | MAINTENANCE BY W/S                        |                               | OFFICE SUPPLIES   |                                  | G OFFICE SUPPLIES OFFICE SUPPLIES COMPUTER  |                                   | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES  |                                  | S<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES                              |                                   | OR<br>OFFICE SUPPLIES                       |                                       | OFFICE SUPPLIES                           |                            | DUE TO EMPLOYEES - CAFET                                   | Inv. Line Desc |
|                                       | KERR ALBERT KERR ALBERT KERR ALBERT KERR ALBERT BULLDOG RECORDS MANAG KIRK & HUTH, P.C. NICKEL & SAPH, INC. MACOMB COUNTY DEPARTM  |   | HARRISON TWP W-S RECE                     |                               | KERR ALBERT   |                                  | KERR ALBERT<br>KERR ALBERT<br>SYO COMPUTER ENGINEER   |                                   | KERR ALBERT KERR ALBERT KERR ALBERT KERR ALBERT KERR ALBERT  |                                  | KERR ALBERT  |                                   | KERR ALBERT                                 |                                       | KERR ALBERT                               |                            | ROCHELLE LEON  | Vendor         |
| Total For Dept 999.000 ADMINISTRATION | OFFICE SUPPLIES /GENERAL OFFICE SUPPLIES /GENERAL/ELECTIONS OFFICE SUPPLIES /GENERAL/E | Total For Dept 265.000 BUILDING & GROUNDS | REIMB WINTERIZE WATERFRONT/BALLARD        | Total For Dept 215.000 CLERKS | OFFICE SUPPLIES /CLERK                                      | Total For Dept 209.000 ASSESSING | OFFICE SUPPLIES /ASSESS OFFICE SUPPLIES /ASSESS UPS DEVICE /ASSESSOR                        | Total For Dept 201.000 ACCOUNTING | OFFICE SUPPLIES /ACCT/CLERK OFFICE SUPPLIES /ACCT OFFICE SUPPLIES /ACCT OFFICE SUPPLIES /ACCT  | Total For Dept 191.000 ELECTIONS | OFFICE SUPPLIES /GENERAL/ELECTIONS                                   | Total For Dept 171.000 SUPERVISOR | OFFICE SUPPLIES /SUPRV                      | Total For Dept 101.000 TOWNSHIP BOARD | NAME PLATES /BATKINS /SERVIAL             | Total For Dept 000.000 271 | REIMB 2016 CAFE DEPENDENT CARE PLA                         | Invoice Desc.  |
| ION                                   | 408239-0<br>411289-0<br>406999-0<br>411463-0<br>56741<br>79849<br>17936<br>30929<br>31001<br>30891<br>30891  | ROUNDS MAINT                              | 1666                                      |                               | 407581-0<br>408512-0  |                                  | C 410162-0<br>407736-0<br>17255   |                                   | 408512-0<br>410939-0<br>C 408510-0<br>408670-0<br>408662-0   |                                  | 406999-0<br>411463-0   |                                   | 411162-0                                    | RD                                    | 408788-0                                  |                            | 1665   | Invoice        |
|                                       | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17   |   | 01/12/17                                  |                               | 01/12/17<br>01/12/17  |                                  | 01/12/17<br>01/12/17<br>01/12/17  |                                   | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17   |                                  | 01/12/17<br>01/12/17   |                                   | 01/12/17                                    |                                       | 01/12/17                                  |                            | 01/12/17   | Due Date       |
| 10,682.86                             | 19.34 120393<br>13.70 120393<br>16.22 120393<br>49.21 120393<br>45.00 120386<br>7,666.00 120394<br>1,889.80 120398<br>266.15 120396<br>540.36 120396<br>540.36 120396<br>156.38 120396   | 339.54                                    | 339.54 120391                             | 151.81                        | 133.32 120393<br>18.49 120393                               | 97.58                            | (7.39) 120393<br>14.98 120393<br>89.99 120405   | 129.32                            | 1.55 120393<br>39.93 120393<br>(16.99) 120393<br>80.39 120393<br>24.44 120393  | 51.54                            | 22.99 120393<br>28.55 120393   | 13.30                             | 13.30 120393                                | 35.00                                 | 35.00 120393                              | 192.25                     | 192.25 120403  | Amount Check   |

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# INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/12/2017 - 01/12/2017 JOURNALIZED PAID BANK CODE: 00002 - CHECK TYPE: PAPER CHECK

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|                                 |                            | 271-000.000-743.004<br>271-000.000-743.004<br>271-000.000-743.004<br>271-000.000-743.004<br>271-000.000-743.004 | 271-000.000-743.002<br>271-000.000-743.002<br>271-000.000-743.002<br>271-000.000-743.002<br>271-000.000-743.002 | 271-000.000-743.002<br>271-000.000-743.002<br>271-000.000-743.002<br>271-000.000-743.002<br>271-000.000-743.002 | Fund 271 LIBRARY FUND Dept 000.000 271 271-000.000-743.002 271-000.000-743.002 271-000.000-743.002 271-000.000-743.002 271-000.000-743.002 |   | Fund 249 BUILDING FUND Dept 000.000 271 249-000.000-453.000 249-000.000-480.000 249-000.000-716.002 249-000.000-716.002 249-000.000-727.000 249-000.000-727.000                          |                | 200-000.000-9//.001        | Fund 206 FIRE FUND Dept 000.000 271 206-000.000-740.000 206-000.000-740.001 206-000.000-840.000 206-000.000-851.000 206-000.000-933.000 206-000.000-933.001 206-000.000-933.001  | Fund 101 GENERAL FUND           | GL Number      |
|---------------------------------|----------------------------|---|---|---|--|---|--|----------------|----------------------------|--|---------------------------------|----------------|
|                                 |                            | CHILDREN'S MATERIALS CHILDREN'S MATERIALS CHILDREN'S MATERIALS CHILDREN'S MATERIALS CHILDREN'S MATERIALS        | ADULT MATERIALS ADULT MATERIALS ADULT MATERIALS ADULT MATERIALS ADULT MATERIALS                                 |   | ADULT MATERIALS ADULT MATERIALS ADULT MATERIALS ADULT MATERIALS ADULT MATERIALS  |   | PLUMBING PERMITS BUILDING PERMITS BUILDING PERMITS RETIREE GROUP HEALTH RETIREE GROUP HEALTH OFFICE SUPPLIES OFFICE SUPPLIES   |                | POOLEMENT                  |  |                                 | Inv. Line Desc |
|                                 |                            | BAKER & TAYLOR                                      | GALE/CENGAGE LEARNING GALE/CENGAGE LEARNING GALE/CENGAGE LEARNING GALE/CENGAGE LEARNING                         | יא רא רא יא י   | BAKER & TAYLOR   |   | FAIRVIEW CONSTRUCTION PLEASANTVIEW WINDOW M BASIC BASIC KERR ALBERT METCOM   |                | SOLD MEDICAL CORE          | ZEP SALES & S BLUE WATER IN BLUE WATER IN BLUE WATER IN BIO-CARE INC PRO-TECH GRAI PRIORITY ONE PRIORITY ONE PRIORITY ONE PRIORITY ONE   |                                 | Vendor         |
| Total For Fund 271 LIBRARY FUND | Total For Dept 000.000 271 | & DVDS  | LARGE PRINT BOOKS/LIBRARY LARGE PRINT BOOKS/LIBRARY LARGE PRINT BOOKS/LIBRARY LARGE PRINT BOOKS/LIBRARY         | יא יא יא יא   | BOOKS & DVDS/LIBRARY                                   | Total For Dept 000.000 271 Total For Fund 249 BUILDING FUND | REFUND OVERPAY ON 5 PLUMBING PERMI REFUND CANCEL BLDG PERMIT 36186 ED 2016 EMPLOYER CONTRIB /ERIN HARDCA 2017 EMPLOYER CONTRIB /ERIN HARDCA OFFICE SUPPLIES /BLDG WINDOW ENVELOPES /BLDG | For Fund 206 F | Total For Dept 000,000 271 | SUPPLIES /FD SUPPLIES /FD FIANK RENTAL/FD S FIANK RENTAL/FD S FIANT ALFAL FT FIANT F | Total For Fund 101 GENERAL FUND | Invoice Desc.  |
|                                 |                            | 2032423718<br>2032471453<br>2032477619<br>2032438709<br>2032447513  | 2032484411<br>59401355<br>59384831<br>59370328<br>59346475  | 2032438710<br>2032438711<br>2032447514<br>2032447515<br>2032447515  | 2032423719<br>2032447516<br>2032471453<br>2032477619<br>2032423720   |   | 312126<br>PB160835<br>2016-HARDCASTLE<br>2017-HARDCASTLE<br>408701-0<br>98216  |                | 7400000                    | 9002590988<br>00636940<br>00636941<br>3501<br>95058097<br>70024760<br>396800<br>70024450   |                                 | Invoice        |
| ı                               | I                          | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17  | 01/12/1/<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17  | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17  | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17   | 1   | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17   | I              |                            | 01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17<br>01/12/17   |                                 | Due Date       |
| 6,231.35                        | 6,231.35                   |   | 646.78 120381<br>25.59 120390<br>49.58 120390<br>31.19 120390<br>24.79 120390                                   |   | 116.39 120381<br>947.72 120381<br>1,976.86 120381<br>27.53 120381<br>57.74 120381  | 3,817.29  | 965.00 120389<br>23.91 120399<br>1,300.00 120382<br>1,300.00 120383<br>1,300.00 120383<br>55.46 120393<br>172.92 120397  | 47,128.06      | 47,128.06                  | 180.92<br>80.00<br>80.00<br>150.00<br>15.00<br>151.66<br>40.00<br>38.93  | 11,693.20                       | Amount Check   |

Fund 467 BUILDING & SITES FUND

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# INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/12/2017 - 01/12/2017 JOURNALIZED PAID BANK CODE: 00002 - CHECK TYPE: PAPER CHECK

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|                                      |                            | Fund 732 FIRE PENSION<br>Dept 000.000 271<br>732-000.000-914.000 |  |                            | 731-000.000-828.000<br>731-000.000-914.000                         | Fund 731 EMPLOYEE PENSION FUND      |                            | 592-000.000-933.000   | 592-000.000-933.000    | 592-000.000-740.000   |                                  | Find SQ2 WATER/SEWER                |  | 467-510.000-967.000   | 467-510.000-802.000                | 467-510.000-802.000   | 467-510.000-802.000   | Dept 510.000 ENGINEERING SERVICE 467-510.000-802.000 ENGINEERIN 467-510.000-802.000 ENGINEERIN |                                      | Fund 467 BUILDING & S<br>Dept 507.000 ARCHER E<br>467-507.000~802.000 | GL Number      |
|--------------------------------------|----------------------------|--|--|----------------------------|--|-------------------------------------|----------------------------|-----------------------|------------------------|-----------------------|----------------------------------|-------------------------------------|--|-----------------------|------------------------------------|-----------------------|-----------------------|--|--------------------------------------|---|----------------|
|                                      |                            | COMPREHENSIVE INSURANCE  |  |                            | CONFERENCES/DUES/TRAININ   | SION FUND                           |                            | VEHICLE MAINTENANCE   |                        | OPERATING SUPPLY      | OFFICE SUPPLIES OPERATING SUPPLY | בואוס                               |  | PROJECT COST          | ENGINEERING SERVICES               |                       |                       | ENGINEERING SERVICES ENGINEERING SERVICES  |                                      | SITES FUND<br>BRIDGE<br>ENGINEERING SERVICES                          | Inv. Line Desc |
|                                      |                            | NICKEL & SAPH, INC.  |  |                            | NICKEL & SAPH, INC.  |                                     |                            | LESLIE TIRE SERVICE   | CASS AUTO PARTS        | PRAXAIR DISTRIBUTION, | STAPLES ADVANTAGE                |                                     |  | COUNTY                | MACOMB COUNTY DEPARTM              | COUNTY                | COUNTY                | MACOMB COUNTY DEPARTM  |                                      | MACOMB COUNTY DEPARTM   | Vendor         |
| Total For Fund 732 FIRE PENSION FUND | Total For Dept 000.000 271 | 2017 FF FIDUCIARY LIABILITY POLICY 17938                         | Total For Fund 731 EMPLOYEE PENSION FUND | Total For Dept 000.000 271 | REIMB EXPENSES/MAPERS FALL CONFERE 2017 FIDUCIARY LIABILITY POLICY | Total For Fund 592 WATER/SEWER FUND | Total For Dept 000.000 271 | VALVE/FLAT REPAIR /WS | PARTS (TRUCK # 300 /ws | < &                   | OFFICE SUPPLIES /WS              | Total For Fund 467 BUILDING & SITES | Total For Dept 510.000 ENGINEERING SERVICE | 16 S LAKESHORE BRIDGE | SEPT 16 S LAKESHORE BRIDGE REPLACE | 16 S LAKESHORE BRIDGE | 16 S LAKESHORE BRIDGE | NOV 16 N LAKESHORE BRIDGE REPLACE  | Total For Dept 507.000 ARCHER BRIDGE | NOV 16 ARCHER CANAL TO LAKE ST CLA                                    | Invoice Desc.  |
| Ū.                                   |                            | 17938  | FUND                                     |                            | 09-2016<br>17936   |                                     |                            | 396105                | 1-505633               | 75468044              | 3324018164                       | FUND                                | SERVICE                                    | 914826                | 914825                             | 914879                | 914880                | 914878<br>914847   | 更                                    | 914877  | Invoice        |
| ı                                    |                            | 01/12/17   | ļ  | J                          | 01/12/17<br>01/12/17   |                                     | I                          | 01/12/17              | 01/12/17               | 01/12/17              | 01/12/17                         |                                     | <b>!</b>                                   | 01/12/17              | 01/12/17                           | 01/12/17              | 01/12/17              | 01/12/17<br>01/12/17   |                                      | 01/12/17  | Due Date       |
| 1,281.20                             | 1,281.20                   | 1,281.20   | 3,280.77                                 | 3,280.77                   | 77.77<br>3,203.00  | 579.10                              | 579.10                     | 80.00                 | 49.36                  | 107.83                | 107.38                           | 128,974.31                          | 128,972.51                                 | 48,751.98             | 43,506.51                          | 2,263.94              | 9,805.13              | 491.50<br>871.78   | 1.80                                 | 1.80  | Amount         |
|                                      |                            | 120398   |  |                            | 120392<br>120398   |                                     |                            | 120395                | 120388                 | 120400                | 120404                           |                                     |  | 120396                | 120396                             | 120396                | 120396                | 120396<br>120396   |                                      | 120396  | Check          |

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INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/12/2017 - 01/12/2017

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Inv. Line Desc Vendor Fund Totals: Fund 101 GENERAL FUND
Fund 206 FIRE FUND
Fund 249 BUILDING FUND
Fund 271 LIBRARY FUND
Fund 467 BUILDING & SITES FUND
Fund 592 WAYER/SEWER FUND
Fund 731 EMPLOYEE PENSION FUND
Fund 732 FIRE PENSION FUND Invoice Desc. Invoice Due Date 11,693.20 47,128.06 3,817.29 6,231.35 128,974.31 579.10 3,280.77 1,281.20 202,985.28 Amount Check

Total For All Funds:

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INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/24/2017 - 01/24/2017 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: 00002 - CHECK TYPE: PAPER CHECK

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| Number   | Fund 101 GENERAL FUND Dept 171.000 SUPERVISOR 101-171.000-727.000 OFFICE SUPPLIES STAPLES ADVANTAGE OFFICE SUPPLIES /WS /SUPRV 3324618052 | Total For Dept 171.000 SUPERVISOR | Dept 201.000 ACCOUNTING 101-201.000-727.000 OFFICE SUPPLIES KERR ALBERT OFFICE SUPPLIES /ACCT/SR CENTER 409837-0 | Total For Dept 201.000 ACCOUNTING | Dept 253.000 TREASURER 101-253.000-727.000 OFFICE SUPPLIES METCOM WINDOW ENVELOPES /TREAS 98361 ( | Total For Dept 253.000 TREASURER | Dept 265.000 BUILDING & GROUNDS MAINT<br>101-265.000-931.000 CONTRACTED SERV/BLDG MAI WEST SHORE SERVICES 1 2016 ANNUAL WARNING SIREN INSPECTI 23290 ( | Total For Dept 265.000 BUILDING & GROUNDS MAINT | Dept 999.000 ADMINISTRATION  101-999.000-828.000 CONFERENCES/DUES/TRAININ STATE OF MICHIGAN 2017 MIDEAL PURCHASING PROGRAM MIDEAL-1771 201 (101-999.000-831.000 LEGAL FEES KIRK & HUTH, P.C. NOV 2016 LEGAL FEES /ASSESSOR 79648 | Total For Dept 999.000 ADMINISTRATION | Total For Fund 101 GENERAL FUND | OFFICE SUPPLIES SYO COMPUTER ENGINEER PRINTER/TONER CARTRIDGE /FD STAT 1 17249 OPERATING SUPPLY SUPPLY DEN STATION SUPPLIES /FD 369608-00 | EMS SUPPLIES BOUND TREE MEDICAL, L EMS SUPPLIES/FD ACCT # 151208 82362345 | EMS SUPPLIES BOUND TREE MEDICAL, L EMS SUPPLIES/FD ACCT # 151206 82368589 | EMS SUPPLIES BOUND TREE MEDICAL, L EMS SUPPLIES/FD ACCT # 151208 82368590 | MO0053<br>UPD 7856   | CONTRACTED SERV/BLDG MAI FJF DOOR SALES CO EMERGENCY DOOR REPAIR /FD STAT 1 156585           |  | CONTRACTED SERV/BLDG MAI WOLVERINE POWER SYSTE GENERATOR MAINTENANCE /FD STAT 2 0126432-IN                                       | VEHICLE MAINTENANCE MICHIGAN EIRE AFFARAT SERVICE/REFAIR ENGINE Z /FD 1/548  | VEHICLE MAINTENANCE MICHIGAN EIRE ARRAXAI SERVICE/REGAIR ENGINE 1 /FD 1/554  | VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ENGINE 1 /FD 17540  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17540                          | VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ENGINE 1 /FD 17554  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17542  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17545  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR BLOHA 2 /FD 17545 | VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ENGINE 1 /FD 1754  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17540  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17542  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17545  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD 17547 | VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ENGINE 1 /FD 1754  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17540  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17545  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD 17547  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD 17547  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17543   | VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ENGINE 1 /FD 1754  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17542  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17545  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD 17547  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17547  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17543  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  EQUIPMENT MAINTENANCE APOLLO FIRE APPARATUS NEW BLADE/REPAIR CUTTER TOOL /FD 47231 | VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ENGINE 1 /FD 1754  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17540  VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17542  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17545  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD 17547  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17547  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17543  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  EQUIPMENT MAINTENANCE APOLLO FIRE APPARATUS NEW BLADE/REPAIR CUTTER TOOL /FD 47231  EQUIPMENT MAINTENANCE MISTRAS GROUP INC.  SYO COMPUTER PRINTER/TONES CASTAIN 1 17240 | VEHICLE MAINTENANCE VEHICLE MAINTENANCE WICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD VEHICLE MAINTENANCE WICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD VEHICLE MAINTENANCE-EMS WICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD VEHICLE MAINTENANCE-EMS WICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD VEHICLE MAINTENANCE-EMS WICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD VEHICLE MAINTENANCE-EMS WICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD VEHICLE MAINTENANCE-EMS WICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD VEHICLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD EQUIPMENT MAINTENANCE APOLLO FIRE APPARATUS NEW BLADE/REPAIR CUTTER TOOL /FD 47231 EQUIPMENT MAINTENANCE SYO COMPUTER ENGINEER PRINTER/TONER CARTRIDGE /FD STAT 1 17249 FIRE FIGHTING EQUIPMENT APOLLO FIRE EQUIPMENT 5 G1 FACEPIECES /FD 93942 | VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT VEHICLE MAINTENANCE-I/FD VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT VEHICLE/REPAIR TRUCK 1 /FD 17545  17545  17546  17546  17546  17546  17546  17546  17546  17546  17546  17546  17546  17546  17547  17549  17547  17548  VEHICLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT VEHICLE/REPAIR ALPHA 2 /FD 17547  17549  17546  17546  17546  17546  17546  17547  17549  17546  17546  17546  17546  17546  17547  17549  17546  17546  17546  17546  17546  17547  17549  17546  17546  17549  17547  17549 | CLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 1754  CLE MAINTENANCE MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17542  CLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR TRUCK 1 /FD 17542  CLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17545  CLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 1 /FD 17545  CLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17547  CLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17547  CLE MAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 3 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR CUTTER TOOL /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17546  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS MICHIGAN FIRE APPARAT SERVICE/REPAIR ALPHA 2 /FD 17543  CHEMAINTENANCE-EMS |
|----------|---|-----------------------------------|--|-----------------------------------|---|----------------------------------|--|---|--|---------------------------------------|---------------------------------|---|---|---|---|--|--|--|--|--|--|--|---|--|--|--|--|---|---|--|
|          |   | SUPERVISOR                        |  | ACCOUNTING                        | 98361   | TREASURER                        |  | BUILDING & GROUNDS MAINT                        | MIDEAL-1771<br>79648   | ADMINISTRATION                        |                                 | RAL FUND  | т 1   | T 1   | T 1   | T 1  | T 1  | T 1  | D  | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MO0053<br>D 7856<br>156585<br>11659<br>16-1316<br>0126432-                  | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MO0053<br>D 7856<br>1059<br>1059<br>16-1316<br>0126432-<br>17548                              | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MO0053<br>D 7856<br>1156585<br>1059<br>16-1316<br>0126432-<br>17548                                       | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MO0053<br>D 7856<br>156585<br>1059<br>16-1316<br>0126432-<br>17548<br>17549  | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MO0053<br>D 7856<br>11559<br>1059<br>16-1316<br>0126432-<br>17548<br>17549<br>17547   | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>M00053<br>D 7856<br>1156585<br>1059<br>16-1316<br>0126432-<br>17548<br>17549<br>17549<br>17547  | ND  17249 369608-0 82362345 82362344 82362349 82368589 82368589 MO0053 8E UPD 7856 47 1 156885 1059 RING 16-1316 17548 17548 17549 17549 17547 17547 17543 17543 17543 17543 17543 17543   | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MOOO53<br>D 7856<br>1156585<br>1059<br>16-1316<br>0126432-<br>17548<br>17549<br>17547<br>17546<br>47231<br>CD107587   | 1 17249<br>369608-0<br>82362345<br>82362344<br>82368589<br>82368590<br>MO0053<br>D 7856<br>1156585<br>1059<br>16-1316<br>0126432-<br>17548<br>17549<br>17547<br>17547<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543<br>17543  |   | 0 1  |
| Due Date | 01/24/17  | ı                                 | 01/24/17   | ı                                 | 01/24/17  | ı                                | 01/24/17   | ı   | 01/24/17<br>01/24/17   | ı                                     | 1                               |   | 01/24/17<br>01/24/17  | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17                              | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17                  | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17     | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17 | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17 | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17 | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17       | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17 | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17 | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17  | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17   | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17   | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17   | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17   | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17  | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17  | 01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17<br>01/24/17   |
| Amount   | 193.78  | 193.78                            | 243.25   | 243.25                            | 317.90  | 317.90                           | 2,400.00   | 2,400.00  | 230.00<br>150.00   | 380.00                                |                                 | 3,534.93  | 3,534.93<br>125.00<br>594.11  | 3,534.93<br>125.00<br>594.11<br>205.09                                    | 3,534.93<br>125.00<br>594.11<br>205.09<br>1,805.61<br>1,060.81            | 3,534.93<br>125.00<br>594.11<br>205.09<br>1,805.61<br>1,060.81<br>811.98 | 3,534.93<br>125.00<br>594.11<br>205.09<br>1,805.61<br>1,060.81<br>811.98<br>209.06           | 3,534.93<br>125.00<br>594.11<br>205.09<br>1,805.61<br>1,060.81<br>811.98<br>209.06<br>400.00<br>1,040.00 | 3,534.93  125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,040.00 1,040.00                                 | 3,534.93<br>125.00<br>594.11<br>205.09<br>1,805.61<br>1,060.81<br>1,060.81<br>1,060.81<br>1,060.80<br>1,040.00<br>1,040.00<br>1,800.00<br>1,800.00 | 3,534.93 125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,040.00 1,040.00 1,800.00 1,800.00 580.05 827.46                                      | 3,534.93  125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,800.00 1,800.00 1,800.00 580.05 827.46 748.82 715.08  | 3,534.93 125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00   | 3,534.93 125.00 594.11 205.09 1,805.61 1,060.81 1,060.81 1,060.00 1,040.00 1,040.00 1,040.00 1,800.00 420.00 580.05 827.46 748.82 715.08 598.66  | 3,534.93 125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,040.00 1,800. | 3,534.93 125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,800.00 420.00 580.05 827.46 748.82 715.08 598.66 1,212.48 465.80 469.50 374.67   | 3,534.93  125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,040.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00  | 3,534.93  125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 420.00 1,800.05 827.46 748.82 715.08 598.66 1,212.48 465.80 469.50 374.67 558.00 800.00  | 3,534.93  125.00 594.11 205.09 1,805.61 1,060.81 811.98 209.06 400.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 374.8.82 715.08 465.80 465.80 465.80 374.67 558.00 374.67 558.00 1,325.00 1,695.00   | 3,534.93  125.00 594.11 205.09 1,805.61 1,060.81 1,060.81 1,060.00 1,000.00 1,400.00 1,800.00 420.00 580.05 827.46 748.82 715.08 598.66 1,212.48 465.80 469.50 374.67 558.00 374.67 558.00 1,695.00 1,695.00 1,695.00 1,695.00   |

01/17/2017 10:07 AM User: CFIRMBACH

DB: Harrison Charte

# INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/24/2017 - 01/24/2017 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: 00002 - CHECK TYPE: PAPER CHECK TO BE BOARD APPROVED 1/23/17

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|   |                          | TO BE I               | TO BE BOARD APPROVED 1/23/1/                     |                |          |              |
|---|--------------------------|-----------------------|--|----------------|----------|--------------|
| GL Number   | Inv. Line Desc           | Vendor                | Invoice Desc.                                    | Invoice        | Due Date | Amount Check |
| Fund 249 BUILDING FUND Dept 000.000 271                     |                          |                       |  |                |          |              |
| 243-000.000-121.000   | CHETCE SOFFERING         | SIAFLES ADVANIAGE     | OFFICE GOFFEIES / WS / BLUG                      | 3323133760     | 11/62/10 | 29.566       |
|   |                          |                       | Total For Dept 000.000 271                       |                |          | 392.62       |
|   |                          |                       | Total For Fund 249 BUILDING FUND                 |                | 1        | 392.62       |
| Fund 275 GRANT FUND Dept 291.000 VAN/SENIOR CITIZEN PROGRAM | DR CITIZEN PROGRAM       |                       |  |                |          |              |
| 213-291.000-121.000   | OFFICE SUPPLIES          | ZEXX ALBEXT           | OFFICE SUPPLIES /ACCI/SK CENTER                  | 409837-0       | /1/62/10 | 138,40       |
|   |                          |                       | Total For Dept 291.000 VAN/SENIOR CITIZEN PROGRA | CITIZEN PROGRA |          | 138.40       |
|   |                          |                       | Total For Fund 275 GRANT FUND                    |                | 1        | 138.40       |
| Fund 592 WATER/SEWER FUND Dept 000.000 271                  | DNU                      |                       |  |                |          |              |
| 592-000.000-727.000   | OFFICE SUPPLIES          | STAPLES ADVANTAGE     | OFFICE SUPPLIES /WS /SUPRV                       | 3324618052     | 01/24/17 | 193.78       |
| 592-000.000-727.000   | OFFICE SUPPLIES          | STAPLES ADVANTAGE     | OFFICE SUPPLIES /WS /BLDG                        | 3325133760     | 01/24/17 | 785.25       |
| 592-000.000-828.000   | CONFERENCES/DUES/TRAININ | MISS DIG SYSTEM INC.  | ANNUAL MEMBERSHIP/MAINT FEES /WS                 | 20170318       | 01/24/17 | 1,155.21     |
| 592-000.000-933.000   | VEHICLE MAINTENANCE      | JACK DOHENY SUPPLIES, | VACTOR PARTS /WS                                 | A99845         | 01/24/17 | 1,027.43     |
| 592-000.000-973.000   | WATER/SEWER LINE MAINT   | GALCO INDUSTRIAL ELEC | SEWER STATION PARTS /WS                          | A87056701      | 01/24/17 | 267.96       |
| 592-000.000-973.000   | WATER/SEWER LINE MAINT   | GALCO INDUSTRIAL ELEC | SEWER STATION PARTS /WS                          | A90257501      | 01/24/17 | 1,165.02     |
| 592-000.000-977.000   | COMPUTER                 | MICHIGAN METER #3650  | ARB MOBILE HOST SOFTWARE RENEWAL/W               | 0004194        | 01/24/17 | 2,340.00     |
| 592-000.000-978.000   | EQUIPMENT EXPENSE        | JETT PUMP & VALVE     | ELECTRIC VALVE/BRACKET/POWER CONVE               | 15521          | 01/24/17 | 4,440.15     |
|   |                          |                       | Total For Dept 000.000 271                       |                |          | 11,374.80    |
|   |                          |                       | Total For Fund 592 WATER/SEWER FUND              | 0              | _        | 11,374.80    |
|   |                          |                       |  |                | 1        |              |

Inv. Line Desc

Vendor

Invoice Desc.

Invoice

Due Date

Amount Check

Page:

3/3

INVOICE GL DISTRIBUTION REPORT FOR HARRISON CHARTER TOWNSHIP EXP CHECK RUN DATES 01/24/2017 - 01/24/2017

BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: 00002 - CHECK TYPE: PAPER CHECK TO BE BOARD APPROVED 1/23/17

Fund Totals: Fund 101 GENERAL FUND
Fund 206 FIRE FUND
Fund 249 BUILDING FUND
Fund 275 GRANT FUND
Fund 592 WATER/SEWER FUND Total For All Funds: 3,534.93 20,167.18 392.62 138.40 11,374.80 35,607.93



### PAYROLL BOARD PACKAGE WORKSHEET

PAY END 1/4/2017 PAY DATE 1/11/2017

| TOTAL PAYROLL            | \$246,992.78 |
|--------------------------|--------------|
| 592 WATER/SEWER FUND     | 39,285.66    |
| 275 GRANT FUND           | 1,412.36     |
| 271 LIBRARY FUND         | 5,360.59     |
| 249 BLDG/INSPECTION FUND | 13,760.56    |
| 206 FIRE FUND            | 128,884.52   |
| 101 GENERAL FUND         | \$58,289.09  |
|                          |              |



### PAYROLL BOARD PACKAGE WORKSHEET

PAY END 1/4/2017 PAY DATE 1/11/2017

| TOTAL PAYROLL            | \$7,197.82 |
|--------------------------|------------|
| 592 WATER/SEWER FUND     | -          |
| 275 GRANT FUND           | -          |
| 271 LIBRARY FUND         | -          |
| 249 BLDG/INSPECTION FUND | -          |
| 206 FIRE FUND            | 113.20     |
| 101 GENERAL FUND         | \$7,084.62 |
|                          |            |



# Charter Township of Harrison Agenda Item Request

| Agenda |
|--------|
| Number |

| Requested By:        | Adam Wit                         | ·                                     |                           |
|----------------------|----------------------------------|---------------------------------------|---------------------------|
| Department:          | Clerk's Office                   |                                       |                           |
| Date Requested:      | 1/12/17                          | _ Meeting                             | Date: <u>1/23/17</u>      |
|                      | Re                               | quest:                                |                           |
| The CDBG public      | <u>c hearing is to obtain th</u> | e views of the                        | e citizens concerning     |
| community deve       | lopment and housing n            | <u>eeds, as requ</u>                  | ired by the Housing and   |
| Community Deve       | elopment Act of 1974, a          | s amended.                            | Harrison Township will be |
| receiving an esti    | mated \$77,582.00 in C           | Community De                          | evelopment Block Grant    |
| funds for 2017 fr    | om the Macomb "Urbai             | n County" Pro                         | ogram.                    |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
| -                    |                                  |                                       |                           |
| Cost:                | Fur                              | nding Source:                         |                           |
|                      | Sugges                           | ted Motion:                           |                           |
| Motion to open th    | ne public hearing at             | p.m.                                  |                           |
|                      |                                  | · · · · · · · · · · · · · · · · · · · |                           |
| Motion to close the  | ne public hearing at             | p.m.                                  |                           |
|                      |                                  |                                       |                           |
|                      |                                  |                                       |                           |
| For Clerk's Use Only |                                  |                                       |                           |
| Date Received:       | Time Received                    | f:                                    | Received By:              |

| Р | ri | nt | Fο | rm |
|---|----|----|----|----|
|   |    |    |    |    |

## Charter Township of Harrison Agenda Item Request

| Agenda<br>Number |  |
|------------------|--|
|                  |  |

| Requested By:        | Adam Wit                    |  |
|----------------------|-----------------------------|--|
| Department:          | Clerk's Office              |  |
| Date Requested:      | 1/17/2017                   | Meeting Date: 1/23/2017                  |
|                      | Requ                        | est:                                     |
| This year, Harriso   | on Township has been all    | ocated \$77,582 through the              |
| Community Deve       | lopment Block Grant Prod    | gram of which we can allocate \$17,521   |
| to public service    | programs and the remaini    | ing \$60,061 can be spent on projects.   |
| It is the recomme    | ndation to allocate a port  | ion of the project money to create a     |
| plan for sidewalk    | repair and replacement in   | n the block groups and the remaining     |
| money allocated      | to renovate the kitchen at  | Tucker Senior Center. The engineer       |
| is working on a co   | ost for the sidewalk progra | am and it will be passed on when         |
| prepared. It is als  | so recommended that the     | total public service funds allocation of |
| \$17,521 be alloca   | ated to the Dial-a-Ride sh  | uttle, any decrease results in General   |
| Fund money cove      | ering the shortfall.        |  |
| Please feel free to  | o contact me with any que   | estions.                                 |
|                      |                             | <b></b>                                  |
| Cost                 | Fundir                      | ng Couroo                                |
| Cost:                | Fulldii                     | ng Source:                               |
|                      | Suggested                   | l Motion:                                |
| To allocate \$17,5   | 21 to the Dial-a-Ride proc  | gram and to create a plan for sidewalk   |
| repair and replace   | ement in the block groups   | s and the remaining money allocated to   |
| renovate the kitch   | nen at Tucker Senior Cen    | ter from our 2017 Community              |
| Development Blo      | ck Grant.                   |  |
| For Clerk's Use Only |                             |  |
| Date Received:       | Time Received:              | Received By:                             |

At this time, Macomb County does not have information on exact CDBG funding levels for the 2017 Program Year (PY). Community applications should be compiled using the figures shown in this chart. The County reserves the right to adjust funding allocations based on the actual amount of the 2017 PY CDBG grant.

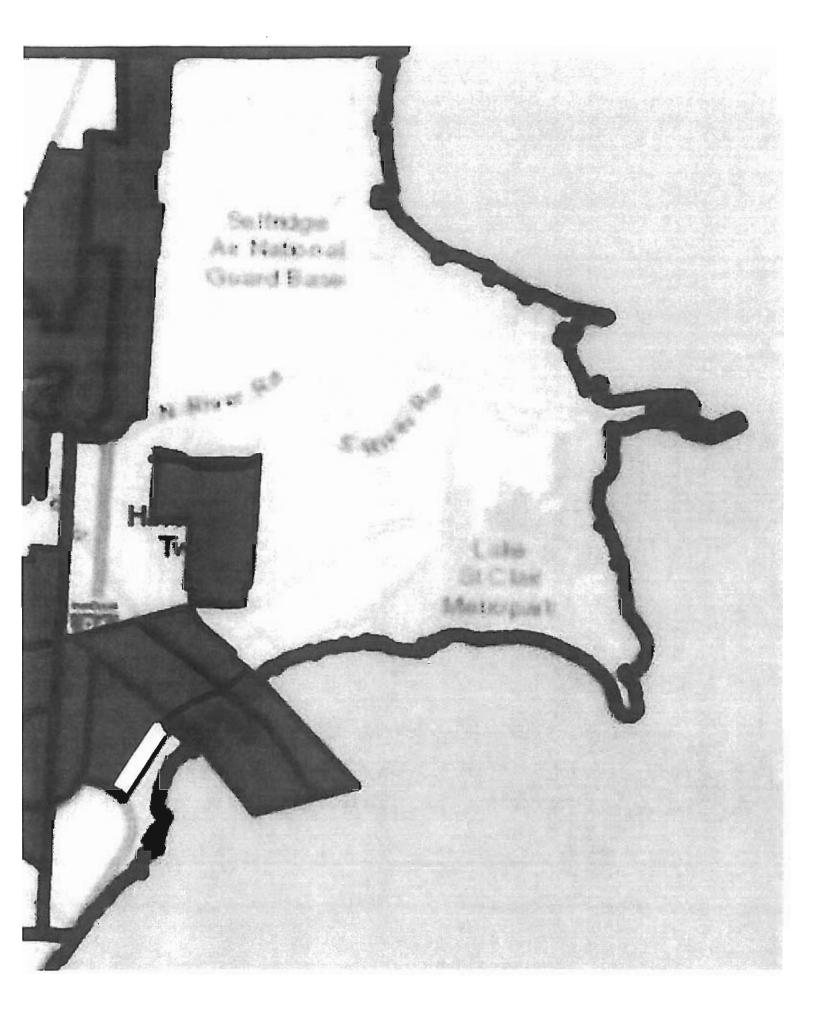
| S STREET STREET       | 2017 CDBG FUI                  | NDING ALLOCAT                       | ION                                    | 0194  |
|-----------------------|--------------------------------|-------------------------------------|--|---|
| COMMUNITY             | 2017 CDBG<br>ALLOCATION<br>(A) | *CHORE PROGRAM<br>ALLOCATION<br>(B) | **TOTAL AVAILABLE FOR ALL PROJECTS (C) | ***PUBLIC<br>SERVICE FUNDS<br>REMAINING AFTER<br>CHORE SET-ASIDE<br>(D) |
| Armada Village        | \$7,500                        | \$0                                 | \$7,500                                | \$2,500   |
| Armada Township       | \$7,500                        | \$0                                 | \$7,500                                | \$2,500   |
| Bruce Township        | \$18,469                       | \$0                                 | \$18,469                               | \$4,617   |
| Center Line           | \$30,135                       | \$3,150                             | \$26,985                               | \$4,384   |
| Chesterfield Township | \$101,028                      | \$2,200                             | \$98,828                               | \$23,057  |
| Eastpointe            | \$146,389                      | \$14,800                            | \$131,589                              | \$21,797  |
| Fraser                | \$37,173                       | \$1,500                             | \$35,673                               | \$7,793   |
| Harrison Township     | \$80,082                       | \$2,500                             | \$77,582                               | \$17,521  |
| Lenox Township        | \$13,011                       | \$2,000                             | \$11,011                               | \$1,253   |
| Macomb Township       | \$151,473                      | \$6,800                             | \$144,673                              | \$31,068  |
| Memphis               | \$7,500                        | \$250                               | \$7 <b>,250</b>                        | \$2,250   |
| Mount Clemens         | \$65,843                       | \$2,500                             | \$63,343                               | \$13,961  |
| New Baltimore         | \$23,313                       | \$250                               | \$23,063                               | \$5,578   |
| New Haven Village     | \$12,949                       | \$500                               | \$12,449                               | \$2,737   |
| Ray Township          | \$7,500                        | \$0                                 | \$7,500                                | \$2,500   |
| Richmond              | \$18,827                       | \$250                               | \$18,577                               | \$4,457   |
| Richmond Township     | \$9,490                        | \$0                                 | \$9,490                                | \$2,500   |
| Romeo Village         | \$9,549                        | \$500                               | \$9,049                                | \$2,000   |
| Shelby Township       | \$183,560                      | \$6,250                             | \$177,310                              | \$39,640  |
| Utica                 | \$11,939                       | \$250                               | \$11,689                               | \$2,735   |
| Washington Township   | \$55,045                       | \$3,800                             | \$51,245                               | \$9,961   |
|                       | \$998,275                      | \$47,500                            | \$950,775                              | \$204,809   |

<sup>\*</sup>Column (B) indicates the amount of funding allocated to the Macomb Community Action Chore Program for that community. Communities are no longer required to include the Chore Program set-aside funding in their public hearing.

Final note: Notice that the total of column (B) and column (D) equal the greater of 25% of column (A) or \$2,500

<sup>\*\*</sup> Column (C) indicates the amount of funding needing approval through the community's public hearing. For example, the City of Eastpointe's starting allocation is \$146,389 (A). Chore funding of \$14,800 (B) is then deducted from this amount leaving the City with \$131,589 (C) to allocate to all projects including public services activities.

<sup>\*\*\*</sup> Column (D) - Communities have the option to fund public services. This column represents that maximum amount that a community may allocate to public services. Note that the Chore allocation shown in column (B) has already been deducted from the community's public service cap amount. The funding amount included in column (D) is included in column (C) "TOTAL AVAILABLE FOR ALL PROJECTS". For example, the City of Eastpointe has been allocated \$131,589 (C) for all projects. Of that amount, up to \$21,797.25 (D) could be awarded by the community to public services.



Print Form

## Charter Township of Harrison Agenda Item Request

| Requested By: _   | Planning Comm           | ission                    |           |                    |  |  |
|---|-------------------------|---------------------------|-----------|--------------------|--|--|
| Department: _   | Planning Commission     |                           |           |                    |  |  |
| Date Requested: _   | 01/04/2017              | Meeting                   | Date: _   | 01/23/2017         |  |  |
|   |                         | Request:                  |           |                    |  |  |
| At the R.B.M of 07/25/2016 the Board made a motion to table the adoption of |                         |                           |           |                    |  |  |
| Zoning Ordinance  | 308 to allow resid      | <u>ents additional ti</u> | ime to re | eview the          |  |  |
| amendments and t  |                         |                           |           |                    |  |  |
|   |                         |                           |           | 2016 PC workshop.  |  |  |
| The amendments i  | nvolved the follow      | ring sections:            |           |                    |  |  |
| * Article V, Section 5.02.C.1, * Article V, Section 5.04.C,                 |                         |                           |           |                    |  |  |
| * Article V, Section 5.05.A.1,  |                         |                           |           |                    |  |  |
| * Article XIV, Section 14.11,   |                         |                           |           |                    |  |  |
| * Article XVIII, Sec  |                         |                           |           |                    |  |  |
|   |                         |                           |           |                    |  |  |
| Full text attached.   |                         |                           |           |                    |  |  |
|   |                         |                           |           |                    |  |  |
| Cont  |                         | Funding Source            |           |                    |  |  |
| Cost:   |                         | Funding Source            | ·         | <del>_</del>       |  |  |
|   | Sug                     | gested Motion:            |           |                    |  |  |
| Motion to introduce   | the Perfecting A        | <u>mendments and</u>      | to publi  | ish a Notice of    |  |  |
| Introduction and th   | at the full text ma     | y be reviewed in          | the Cle   | rk's Office during |  |  |
| business hours (M   | <u>-F 8:00 a.m 4:30</u> | 0 p.m.)                   |           |                    |  |  |
|   |                         |                           | _         |                    |  |  |
|   |                         |                           |           |                    |  |  |
| For Clerk's Use Only  |                         |                           |           |                    |  |  |
| Date Received: Time Received:   |                         | eived:                    |           | Received By:       |  |  |

# CHARTER TOWNSHIP OF HARRISON PLANNING COMMISSION WORKSHOP SESSION MINUTES THURSDAY, OCTOBER 20, 2016

### 1) CALL MEETING TO ORDER:

The workshop session was called to order at 6:15 p.m.

### 2) ROLL CALL VOTE:

PRESENT: Bacha, Blum, Garvin, McDougal, Olgiati, Tomenello, Murray

ALSO PRESENT: Patrick Meagher – Township Planner

Brent Condon - Building Official

### 3) DISCUSSION OF PROPOSED PERFECTING AMENDMENTS:

The purpose of the workshop was to finalize the proposed perfecting amendments to the Zoning Ordinance.

Board discussion was held as the members made comments and suggestions.

The Township Planner to send out final draft of revised Perfecting Amendments. PC members to look over final draft. If there are no objections, the final draft is to be sent to the Township Attorney in order to be put in correct ordinance format and then sent to the B.O.T. for adoption.

### 4) ADJOURNMENT:

Chairwoman Murray announced the workshop adjourned at 7:26 p.m.

Motion by Mr. Wit and second by Mr. Bratto to promote Michael Barnhard to the rank of lientenant contingent upon successful completion of a six month probationary period. MOTION CARRIED.

### **CLERK'S OFFICE**

ADOPTION OF ZONING ORDINANCE NO. 308 AN ORDINANCE AMENDING THE CHARTER TOWNSHIP OF HARRISON ZONING ORDINANCE ARTICLES V, XII, XIV, XVI, XVIII AND XXI ADDRESSING ACCESSORY BUILDINGS, PORCHES, CENTRAL AIR CONDITIONING UNITS, FRONT YARD SETBACKS, PLANNING COMMISSION APPROVAL REQUIRED FOR A COMMUNITY ACCESSORY STRUCTURES, NONCONFORMING LOTS, ZONING BOARD OF APPEAL AUTHORITY AND DEFINITION OF BOATHOUSE

The Clerk reported at the regular board meeting of July 13, 2016, the Board of Trustees introduced Zoning Ordinance No. 308, amending the Charter Township of Harrison Zoning Ordinance Articles V, XII, XIV, XVI, XVIII and XXI addressing accessory buildings, porches, central air conditioning units, front yard setbacks, Planning Commission approval required for a community accessory structures, nonconforming lots, zoning board of appeal authority and definition of boathouse. If the Board adopts Zoning Ordinance No. 308, this ordinance shall be effective seven (7) days from the date of publication hereof. The Board further discussed Zoning Ordinance No. 308 and felt that the residents should have additional time to review the amendments and to table it until the second meeting in August to allow the Planning Commission time to review the feedback. Public comments were heard.

Motion by Mr. Bitonti and second by Mr. Bratto to table the zoning ordinance until the second meeting in August. MOTION CARRIED.

### PUBLIC COMMENTS

- 1. William Bardill, resident, spoke to the election.
- 2. Marshall Rosquin, resident, spoke to the election.
- 3. Archie Lytle, resident, spoke to several items.
- 4. Bill Servial, resident spoke to several items.
- 5. Jim Senstock, resident, spoke to several items.
- 6. Mike Rice, resident, spoke to several items.
- 7. Brian Batkins, resident, spoke to the drug court.

### **BOARD COMMENTS**

1. Ken Verkest, Supervisor, responded to residents comments.

### ADJOURNMENT

Motion by Mr. York and second by Mr. Kapral to adjourn. MOTION CARRIED. Meeting was announced adjourned at 8:23 p.m.

Prepared by, Submitted by,

Marge Lucido, Deputy Clerk
Charter Township of Harrison

Adam Wit, CMC, CMMC, Clerk Charter Township of Harrison

## CHARTER TOWNSHIP OF HARRISON MACOMB COUNTY, MICHIGAN

AN ORDINANCE amending the Charter Township of Harrison Zoning Ordinance Articles V, XII, XIV, XVI, XVIII and XXI addressing accessory buildings, porches, central air conditioning units, front yard setbacks, Planning Commission approval required for a community accessory structures, nonconforming lots, zoning board of appeal authority and definition of boathouse.

### IT IS HEREBY ORDAINED BY THE CHARTER TOWNSHIP OF HARRISON:

<u>Section 1.</u> Article V, Section 5.02.C.1 of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to read as follows:

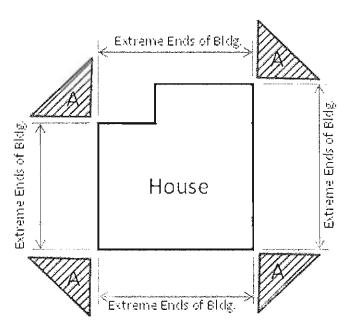
### C. Setbacks and placement.

- 1. A detached accessory building incidental to the dwelling shall be located only in a rear yard. Residential lots or parcels abutting water may be permitted an accessory building in the front yard between the road right-of-way and the principal structure upon a finding by the Building Official that is in character with the area. The accessory building, however, may not be located within the required setback for the parcel or lot.
- <u>Section 2.</u> Article V, Section 5.04.C of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to read as follows:
- C. *Unenclosed porch, step, stairs*. An unenclosed porch, steps or stairs may project into a <u>required</u> street-facing front yard for a distance not exceeding eight (8) feet.
- <u>Section 3.</u> Article V, Section 5.05.A.1 of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to read as follows:

### Residential fixtures.

1. Central air conditioning units, generators or other similar mechanical equipment <u>may</u> that is installed shall be located behind <u>and proximate to</u> the rear wall of the principal and/or attached accessory structure and shall be located no less than three feet between the extreme ends (sides) <u>within the</u> <u>extreme ends</u> of the entire structure. <u>Alternately</u>, <u>T</u>the <u>unit-equipment</u> may

also-be located in front of and proximate to the front wall of the side yard the principal structure and/or attached accessory structure and shall be located within the extreme ends of the entire structure. Such equipment must be screened from view. The equipment may also be located in the side yard within the extreme ends of the principal and/or attached accessory structure, however, shall not be located in a required side yard. On nonconforming lots with a width of less than seventy (70°), the outdoor mechanical equipment may be located in a required side yard. All such units installed in a side yard shall meet the minimum side yard building setback requirement for the district. Comparable R-replacement units equipment, eomparable to existing units, may be installed replaced at the same-location occupied by the former unit pre-existing locations.



A = Not Permitted in These Locations

<u>Section 4.</u> Article XII of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to add subsection 12.10 to read as follows

## 12.10. Front Yard Setback Modifications

Where actual street rights-of-way are inconsistent with the proposed rights-of-way designated in the Master Plan, the effective setback from the center line of the right of way shall be equal to the average setback for existing buildings in the area, as

determined by the Building Official (or Planning Commission for multiple-family residential and non-residential buildings, structures and uses), after consultation with the Township Planner and Engineer. In all cases, a petitioner may seek a setback determination from the Zoning Board of Appeals, if they are not satisfied with the determined setback.

<u>Section 5.</u> Article XIV, Section 14.11 Manufactured Housing Community Accessory Structure Table of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to read as follows:

Planning Commission approval required for a **community** accessory structure in a manufactured housing community development

<u>Section 6.</u> Article XVI, Section 16.01.N.2.b. of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to read as follows:

- N. Use of a nonconforming lot of record. Any nonconforming lot of record, in regards to frontage, shall only be used as permitted in the district in which it is located. A single nonconforming lot may be developed or improved with a principal building and permitted accessory structures, without the need for a variance, provided that the following conditions have been met:
- 1. The lot in question shall not be less than 35 feet in lot width and 100 feet in lot depth.
- 2. The structure and lot shall conform with the following:
  - a. Side yard setbacks shall be no less than six feet. In no case shall a new structure be built closer than 12 feet to an existing structure.
  - b. Rear yard and front yard setbacks shall equal the average established setback of the two (2) homes on either side of the subject lot. In a applicable six contiguous lots on each side of the subject lot.

    The Building Official may look at additional homes for the average to provide for consistency and aesthetics. In cases where an average setback cannot be equated, the setback shall be determined by the zoning board of appeals. The zoning board of appeals shall to the extent possible maximize the setbacks in an attempt to achieve the intent of the zoning district.

<u>Section 7.</u> Article VIII, Section 18.04.of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to add subsection K to read as follows:

- 1. Except as otherwise provided in section 18.04, no order of the zoning board of appeals permitting the erection or alteration of a building shall be valid for a period longer than twelve (12) months, unless a building permit for such erection or alteration is obtained within such period, and such erection or alteration is started and proceeds to completion in accordance with the terms of such permit.
- 2. No order of the zoning board of appeals permitting a use of a building or land shall be valid for a period longer than twelve (12) months, unless such use is established within such period; provided, however, that where such order shall continue in force and effect if a building permit for said erection or alteration is started and proceeds to completion in accordance with such permit."

<u>Section 8.</u> Article XXI, Section 21.02, Definitions of the Charter Township of Harrison Zoning Ordinance, Michigan is hereby amended to amend the following definition in alphabetical order to read as follows

Boat house. A boat house is a structure with sides for the storage, shelter and simple routine maintenance of a privately owned boat, and not used to serve the public for revenue, public storage or maintenance purposes, as distinguished from a <u>covered</u> boat <u>shelter well</u> which contains no sides.

### Section 9. SEVERABILITY

If any subsection, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate distinct and independent portion of this Ordinance and such holding shall not affect the validity of the remaining portions of this Ordinance.

## Section 10. REPEAL

All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

### Section 11. EFFECTIVE DATE

This Ordinance shall be effective seven (7) days from the date of publication hereof.

## **CERTIFICATION**

| I hereby certify the forgoing        | is a true and complete copy of Ordinance No         |
|--------------------------------------|---|
| duly adopted by the Board of Truste  | es of the Charter Township of Harrison at a Regular |
| Meeting held on, 2016,               | pursuant and in full compliance with the Open       |
| Meetings Act, being Act 267, Publi-  | c Acts of Michigan, 1976, as amended and that the   |
| minutes of said meeting were kept an | nd will be make available as required by said Act.  |
| •                                    | • •   |
|                                      |   |
|                                      |   |
|                                      | ADAM WIT, Clerk                                     |
|                                      |   |
|                                      |   |
| Introduction Date:                   |   |
| First Publication Date:              |   |
| Adoption Date:                       |   |
| Second Publication Date:             |   |
| Effective Date:                      |   |

| Agenda |  |
|--------|--|
| Number |  |

| Requested By:        | Kenneth Verkest             | الحارث        |                               |
|----------------------|-----------------------------|---------------|-------------------------------|
| Department:          | Supervisor's Office         |               |                               |
| Date Requested:      | 01/13/17                    | Meeting       | Date: <u>01/23/17</u>         |
|                      | Req                         | uest:         |                               |
| There is a vacan     | cy on the Zoning Board      | of Appeals f  | or an alternate. Ms. Linda    |
| Burns-Torp has a     | applied for the position. I | believe Ms    | . Burns-Torp has the interest |
| & experience tha     | t would make her a good     | d addition to | the ZBA. Therefore, I am      |
| recommending th      | ne appointment of Ms. Li    | nda Burns-    | Torp to the Zoning Board of   |
| Appeals as an al     | ternate for a term to exp   | ire January   | 23, 2020.                     |
|                      |                             |               |                               |
| _                    |                             |               |                               |
|                      |                             |               |                               |
|                      |                             |               |                               |
|                      |                             |               |                               |
|                      |                             |               |                               |
|                      |                             |               |                               |
| Cost: None           | Fund                        | ling Source   | - Ν/Δ                         |
| Cost. None           | Fullo                       | ing Source.   |                               |
|                      | Suggeste                    | ed Motion:    |                               |
| Motion to appoin     | t Ms. Linda Burns-Torp t    | o the Zonin   | g Board of Appeals as an      |
| alternate for a te   | rm to expire January 23,    | 2020.         |                               |
| <del></del>          |                             |               |                               |
|                      |                             |               |                               |
| For Clerk's Use Only |                             |               |                               |
| Date Received:       | Time Received:              |               | Received By:                  |



# Charter Township of Harrison

# APPLICATION FOR APPOINTMENT To Township Board, Commission or Committee

| The state of the s |
|--|
| I. LINDA BURNS TORP, hereby make application for appointment to one or more of the following Boards, Commissions or Committees:  ZONING BOARD OF APPEALS ALTERNATE   |
| PERSONAL INFORMATION   |
| 1. Address: HARRISON TWP M1 48045 (city) (state) (zip)   |
| 2. Township resident: 13 years   |
| 3. Telephone: _( ) (home)  |
|  |
| 4. I am at least 18 years of age: Yes No   |
| 5. Citizenship: US   |
| <ol> <li>Participation In any Township related activities, include any civic, fraternal, charitable,<br/>professional organizations, etc. (Add additional pages if necessary)</li> </ol>   |
| ST VINCENT DE PAUL, ST. HUBERT PARISH<br>POLITICAL CAMPAIGNS   |
| <u> </u>   |

| CONCORDIA COLLEGE (School) BACHELOR OF ARTS DEGREE H | [ P  |          |
|--|--|----------|
| (Degree or Diploma Received)                         | (Start and End Date)   |          |
|  |  |          |
| (School)   |  |          |
| (Degree or Diploma Received)                         | (Start and End Date)   |          |
|  |  |          |
|  |  |          |
| APLOYMENT  |  |          |
| W me i interior                                      |  |          |
| Current Employer:                                    |  | ,        |
| RETIRED  |  |          |
| (Company Name)                                       |  |          |
| (Title)  | (Phone)  |          |
| (1446)   | (Franka)   |          |
| (Job Description)                                    |  | _        |
| , , , ,  |  |          |
| (Start Date)   |  |          |
|  |  |          |
| Past Employment:                                     |  |          |
| MET LIFE   |  |          |
| (Company Name)                                       |  | _        |
| BENEFITS ADMINISTRATOR SUP.                          | ERVISOR  |          |
| (Title)  | (Phone)  | ,,       |
| (Job Description)                                    | ROVERTIS DEATH   |          |
| 1988-2011  | DENERIISTATA   | ./       |
| (Start and End Date)                                 |  |          |
|  |  |          |
| MARCHAIN CONCURS TO STORE                            | n 1 en   |          |
| (Company Name)                                       | ,  |          |
| FACILITATOR ADVLT COUCATIO                           | on the second se |          |
| (IMB)  | (Phone)  |          |
| FOURTH FRIDAY STUDENT EN                             | RULLMENI GENERAL   | <u> </u> |
| (Job Description)                                    | · · · · · · · · · · · · · · · · · · ·  |          |

| I presently hold the following appointments or elected positions:  |             |
|--|-------------|
| (Title and appointment or election date)   |             |
| 2. Previously held appointments or elected positions: (Ittle and dates of service)   |             |
| 3. Is this an application for reappointment? ☐ Yes ☐ No  |             |
| If YES, how may years have you served on this board?   |             |
| 4. Briefly indicate your qualifications for appointment to this specific board/commission committee and why you believe your appointment will benefit Harrison Township.  I AM EDUCATES AND I WORK WELL WITH PEOPLE AND TOWNSHIP AND I DO NOT PLAN EVER MOVE ANYWHERE EZSE. I WOULD LIKE TO PART OF KEEPING HARRISON TWP A WONDERFUL OF LIVE IT IN A WONDERFUL OF LIVE BOARD OF Canvassers or Civil Service Commission you must de your political party affiliation: | BE<br>PLACE |
| ☐ Democrat ☐ Republican ☐ Other.   |             |
| ☐ Democrat ☐ Republican ☐ Other:   |             |
| I hereby apply for appointment to the following board, commission or committee:  and acknowledge that: (1) if appointed, I will comply with all statutory and other require and obligations of my appointment; (2) I hold no position or appointment which is a co-interest with the appointed position applied for; and (3) to the best of my knowledge.  | nflict of   |

| Agenda |
|--------|
| Number |

| Requested By:        | Kenneth Verkest             | (2-JV        |                               |
|----------------------|-----------------------------|--------------|-------------------------------|
| Department:          | Supervisor's Office         |              |                               |
| Date Requested       | : 01/13/17                  | Meeting      | Date: 01/23/17                |
|                      | Req                         | uest:        |                               |
| Mr. Jeffrey Ryan     | has served in the position  | on of Water  | & Sewer Foreman for three     |
| years. Mr. Ryan      | has performed very well     | during that  | time & his review was         |
| positive.            |                             | _            |                               |
| Per the Supervis     | ory contract, "Progression  | on up the le | vels will be upon approval of |
|                      |                             |              | ion of the Supervisor after a |
| yearly review." I    | believe Mr. Ryan's perfo    | rmance & re  | eview warrant my              |
| recommendation       | that he advance to the      | next pay lev | rel per the contract (from a  |
| salary of \$63,700   | 0 to \$66,300).             |              |                               |
|                      |                             |              |                               |
|                      |                             |              |                               |
|                      |                             |              |                               |
|                      |                             |              |                               |
|                      |                             |              |                               |
| Cost: \$2600         | Fund                        | ling Source  | : W & S Dept.                 |
|                      | Suggeste                    | ed Motion:   |                               |
| Motion to advance    | ce Mr. Jeff Ryan to Leve    | 4 Water &    | Sewer Foreman per the         |
|                      | tract, effective the next p |              | ·                             |
|                      |                             |              |                               |
|                      |                             | _            |                               |
|                      |                             |              |                               |
| For Clerk's Use Only |                             |              |                               |
| Date Received:       | Time Received:              |              | Received By:                  |

| Agenda |
|--------|
| Number |

| Requested By:        | Kenneth Verkest               | KJU           |                                |
|----------------------|-------------------------------|---------------|--------------------------------|
| Department:          | Supervisor's Office           |               |                                |
| Date Requested       |                               | Meeting       | Date: <u>01/23/17</u>          |
|                      | Req                           | uest:         |                                |
| Mr. Justin Murph     | y has served in the posit     | ion of Wate   | er & Sewer Maintenance         |
| Supervisor for th    | ree years. Prior to that, N   | /Ir. Murphy   | also served as Foreman. He     |
| has demonstrate      | ed excellent leadership &     | his efforts   | have resulted in improved      |
| procedures in the    | e field.                      |               |                                |
| Per the Supervis     | ory contract, "Progressic     | n up the le   | vels will be upon approval of  |
| the Board of Tru     | stees based upon the red      | commendat     | tion of the Supervisor after a |
| yearly review." I    | believe Mr. Murphy's per      | formance 8    | k review warrant my            |
| recommendation       | that he advance to the r      | next pay lev  | vel per the contract (from a   |
| salary of \$68,380   | 0 to \$71,240).               |               |                                |
|                      |                               |               |                                |
|                      |                               |               |                                |
|                      |                               |               |                                |
| Cost: \$2860         | Fund                          | ing Source    | : W & S Dept.                  |
|                      | Suggeste                      | ed Motion:    |                                |
| Motion to advan      |                               |               | ter & Sewer Maintenance        |
|                      |                               |               | e next pay period (February    |
| 2, 2017).            | 10 00 por 1100 ry 00 mil 00 r | 011001110 111 | onom pay portou (. ostaary     |
| <u> </u>             |                               |               |                                |
|                      |                               | E35           |                                |
| For Clerk's Use Only |                               |               |                                |
| Date Received:       | Time Received:                |               | Received By:                   |

| Agenda |
|--------|
| Number |

| Requested By:   | Kenneth Verkest             |                  |                                |
|---|-----------------------------|------------------|--------------------------------|
| Department:   | Supervisor's Office         |                  |                                |
| Date Requested:   | 01/13/17                    | Meeting          | Date: 01/23/17                 |
|   | Red                         | uest:            |                                |
| Mr. David Axtell  | has served in the position  | n of Public      | Services Director for three    |
| years. During tha   | at period, Mr. Axtell's per | formance h       | as been outstanding. His       |
| dedication & effo   | rt has helped the depart    | ment impro       | ve. He has established         |
| relationships with  | h his peers in other com    | munities & c     | reated partnerships which      |
| have saved the t  | ownship thousands. Mr.      | Axtell has v     | vorked to improve              |
| procedures in the   | e office as well as the fie | eld & is still r | making suggestions &           |
| improvements.   |                             |                  |                                |
| Per the Supervis  | ory contract, "Progressi    | on up the le     | vels will be upon approval of  |
| the Board of True   | stees based upon the re     | commendat        | tion of the Supervisor after a |
| yearly review." l   | believe Mr. Axtell's perfo  | ormance & r      | eview warrant my               |
| recommendation  | that he advance to the      | next pay lev     | vel per the contract (from a   |
| salary of \$89,970 to \$93,870).  |                             |                  |                                |
|   |                             |                  |                                |
| Cost: \$3900  | Fund                        | ding Source      | : W & S / Bldg. Depts.         |
|   | Suggest                     | ed Motion:       |                                |
| Motion to advance   | ce Mr. David Axtell to Le   | vel 4 Public     | Services Director per the      |
| Supervisory contract, effective the next pay period (February 2, 2017). |                             |                  |                                |
|   |                             |                  |                                |
|   |                             |                  |                                |
|   |                             |                  |                                |
| For Clerk's Use Only  |                             |                  |                                |
| Date Received:  | Time Received               |                  | Received By:                   |

| Agenda |
|--------|
| Number |

|   |                     | 171                       |              |  |  |  |  |
|---|---------------------|---------------------------|--------------|--|--|--|--|
| Requested By:   | Kenneth Verkest     | -KIU                      |              |  |  |  |  |
| Department:   | Supervisor's Office |                           |              |  |  |  |  |
| Date Requested:   | 01/13/17            | Meeting Date:             | 01/23/17     |  |  |  |  |
| Request:  |                     |                           |              |  |  |  |  |
| Mr. Justin Murphy has served in the position of Water & Sewer Maintenance         |                     |                           |              |  |  |  |  |
| Supervisor for three years. Prior to that, Mr. Murphy also served as Foreman. He  |                     |                           |              |  |  |  |  |
| has demonstrated excellent leadership & his efforts have resulted in improved     |                     |                           |              |  |  |  |  |
| procedures in the field.  |                     |                           |              |  |  |  |  |
| Per the Supervisory contract, "Progression up the levels will be upon approval of |                     |                           |              |  |  |  |  |
| the Board of Trustees based upon the recommendation of the Supervisor after a     |                     |                           |              |  |  |  |  |
| yearly review." I believe Mr. Murphy's performance & review warrant my            |                     |                           |              |  |  |  |  |
| recommendation that he advance to the next pay level per the contract (from a     |                     |                           |              |  |  |  |  |
| salary of \$68,380 to \$71,240).  |                     |                           |              |  |  |  |  |
|   |                     |                           |              |  |  |  |  |
|   |                     |                           |              |  |  |  |  |
|   |                     |                           |              |  |  |  |  |
|   |                     |                           |              |  |  |  |  |
| Cost: <u>\$2860</u>   | Fundi               | ng Source: <u>W &amp;</u> | S Dept.      |  |  |  |  |
|   | Suggested           | d Motion:                 |              |  |  |  |  |
| Motion to advance Mr. Justin Murphy to Level 4 Water & Sewer Maintenance          |                     |                           |              |  |  |  |  |
| Supervisor per the Supervisory contract, effective the next pay period (February  |                     |                           |              |  |  |  |  |
| 2, 2017).   |                     |                           |              |  |  |  |  |
|   |                     |                           |              |  |  |  |  |
|   |                     |                           |              |  |  |  |  |
| For Clerk's Use Only  |                     |                           |              |  |  |  |  |
| Date Received:  | Time Received:      |                           | Received By: |  |  |  |  |

| Agenda |
|--------|
| Number |

| Requested By:   | Kenneth Verkest     |             |                |  |  |  |  |
|---|---------------------|-------------|----------------|--|--|--|--|
| Department:   | Supervisor's Office |             |                |  |  |  |  |
| Date Requested:   | 01/13/17            | Meeting     | Date: 01/23/17 |  |  |  |  |
| Request:  |                     |             |                |  |  |  |  |
| Mr. Jeffrey Ryan has served in the position of Water & Sewer Foreman for three    |                     |             |                |  |  |  |  |
| years. Mr. Ryan has performed very well during that time & his review was         |                     |             |                |  |  |  |  |
| positive.   |                     |             |                |  |  |  |  |
| Per the Supervisory contract, "Progression up the levels will be upon approval of |                     |             |                |  |  |  |  |
| the Board of Trustees based upon the recommendation of the Supervisor after a     |                     |             |                |  |  |  |  |
| yearly review." I believe Mr. Ryan's performance & review warrant my              |                     |             |                |  |  |  |  |
| recommendation that he advance to the next pay level per the contract (from a     |                     |             |                |  |  |  |  |
| salary of \$63,700 to \$66,300).  |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
| Cost: \$2600  | Fund                | ling Source | : W & S Dept.  |  |  |  |  |
| C0\$ι. <u>Φ2000</u>   | r unc               | ing Source  |                |  |  |  |  |
| Suggested Motion:   |                     |             |                |  |  |  |  |
| Motion to advance Mr. Jeff Ryan to Level 4 Water & Sewer Foreman per the          |                     |             |                |  |  |  |  |
| Supervisory contract, effective the next pay period (February 2, 2017).           |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
|   |                     |             |                |  |  |  |  |
| For Clerk's Use Only  |                     |             |                |  |  |  |  |
| Date Received:  | Time Received:      |             | Received By:   |  |  |  |  |