

SUMMARY REPORT

GENERAL ELECTION

UNOFFICIAL RESULTS

NOVEMBER 2, 2004

HARRISON TOWNSHIP, MICHIG

RUN DATE:11/15/04 10:26 AM

| | VOTES | PERCENT |
|---|--------|---------|
| PRECINCTS COUNTED (OF 13) | 13 | 100.00 |
| REGISTERED VOTERS - TOTAL | 0 | |
| BALLOTS CAST - TOTAL. | 13,034 | |
| STRAIGHT PARTY TICKET | | |
| VOTE FOR NOT MORE THAN 1 | | |
| REPUBLICAN PARTY (REP) | 1,994 | 47.22 |
| DEMOCRATIC PARTY (DEM) | 2,194 | 51.95 |
| GREEN PARTY (GRN). | 14 | .33 |
| U.S. TAXPAYERS PARTY (UST). | 5 | .12 |
| LIBERTARIAN PARTY (LIB). | 12 | .28 |
| NATURAL LAW PARTY (NLP). | 4 | .09 |
| ELECTORS OF THE PRESIDENT & VICE-PRESIDENT | | |
| OF THE UNITED STATES | | |
| VOTE FOR NOT MORE THAN 1 | | |
| BUSH/CHENEY (REP). | 6,942 | 53.47 |
| KERRY/EDWARDS (DEM) | 5,905 | 45.48 |
| COBB/LaMARCHE (GRN) | 11 | .08 |
| PEROUTKA/BALDWIN (UST) | 14 | .11 |
| BADNARIK/CAMPAGNA (LIB). | 37 | .28 |
| BROWN/HERBERT (NLP) | 6 | .05 |
| NADER/CAMEJO (NPA) | 65 | .50 |
| WRITE-IN. | 4 | .03 |
| REPRESENTATIVE IN CONGRESS 10TH DISTRICT | | |
| VOTE FOR NOT MORE THAN 1 | | |
| CANDICE S. MILLER (REP). | 8,409 | 67.20 |
| ROB CASEY (DEM) | 3,831 | 30.61 |
| PHOEBE A. BASSO (LIB) | 178 | 1.42 |
| ANTHONY AMERICA (NLP) | 91 | .73 |
| WRITE-IN. | 5 | .04 |
| REPRESENTATIVE IN STATE LEGISLATURE 24TH DISTRICT | | |
| VOTE FOR NOT MORE THAN 1 | | |
| JACK BRANDENBURG (REP) | 8,067 | 65.45 |
| DAN FOUKES (DEM) | 4,240 | 34.40 |

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| WRITE-IN. | 18 | .15 |
|-------------------|----|-----|

MEMBERS OF THE STATE BOARD OF EDUCATION

VOTE FOR NOT MORE THAN 2

| | | |
|--|-------|-------|
| NANCY DANHOF (REP) | 5,259 | 25.58 |
| ROBERT M. SMART (REP) | 4,852 | 23.60 |
| MARIANNE YARED McGUIRE (DEM) | 4,701 | 22.87 |
| HERBERT S. MOYER (DEM) | 4,108 | 19.98 |
| PETER PONZETTI (GRN). | 223 | 1.08 |
| GAIL M. GRAESER (UST) | 298 | 1.45 |
| STEPHANIE POORTENGA (UST) | 206 | 1.00 |
| SCOTTY BOMAN (LIB) | 500 | 2.43 |
| ERNIE WHITESIDE (LIB) | 226 | 1.10 |
| COLETTE McLOGAN (NLP) | 166 | .81 |
| WRITE-IN. | 18 | .09 |

MEMBER OF THE UNIVERSITY OF MICHIGAN BOARD OF REGENTS

VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------------------|-------|-------|
| PATRICK ANDERSON (REP) | 5,012 | 25.11 |
| CARL MEYERS (REP). | 4,800 | 24.04 |
| OLIVIA P. MAYNARD (DEM). | 4,569 | 22.89 |
| S. MARTIN TAYLOR (DEM) | 3,983 | 19.95 |
| NATHANIEL DAMREN (GRN) | 156 | .78 |
| KAREN ADAMS (UST). | 407 | 2.04 |
| JOE SANGER (UST) | 209 | 1.05 |
| MICHAEL R. CORLISS (LIB) | 277 | 1.39 |
| JAMES LEWIS HUDLER (LIB) | 237 | 1.19 |
| MARY F. DEBUSSCHERE (NLP) | 292 | 1.46 |
| WRITE-IN. | 21 | .11 |

MEMBER OF THE MICHIGAN STATE UNIVERSITY

BOARD OF TRUSTEES

VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------------------|-------|-------|
| MELANIE FOSTER (REP). | 5,121 | 25.66 |
| RANDALL PITTMAN (REP) | 4,714 | 23.62 |
| JOEL I. FERGUSON (DEM) | 4,539 | 22.75 |
| PHIL THOMPSON (DEM) | 4,137 | 20.73 |
| BENJAMIN ALAN BURGIS (GRN). | 179 | .90 |
| CRYSTAL VAN SICKLE (UST) | 363 | 1.82 |
| BILL HALL (LIB) | 290 | 1.45 |
| MICHAEL H. MILLER (LIB). | 321 | 1.61 |
| KATHERINE DERN (NLP). | 268 | 1.34 |
| WRITE-IN. | 22 | .11 |

MEMBER OF THE WAYNE STATE UNIVERISTY BOARD OF GOVERNORS

VOTE FOR NOT MORE THAN 2

| | | | |
|--------------------------------|-----------|-------|-------|
| SUSAN LICATA HAROUTUNIAN (REP) | . . . | 4,649 | 23.85 |
| PAUL C. HILLEGONDS (REP) | | 4,851 | 24.88 |
| TINA ABBOTT (DEM) | | 4,310 | 22.11 |
| ANNETTA MILLER (DEM) | | 4,280 | 21.95 |
| MARGARET GUTTSHALL (GRN) | | 176 | .90 |
| PHILIP A. ADAMS (UST) | | 303 | 1.55 |
| JERRY JANKIEWICZ (LIB) | | 362 | 1.86 |
| THOMAS W. JONES (LIB) | | 271 | 1.39 |
| KATHLEEN OAKFORD (NLP) | | 271 | 1.39 |
| WRITE-IN. | | 23 | .12 |

PROSECUTING ATTORNEY

VOTE FOR NOT MORE THAN 1

| | | | |
|---------------------|-----------|-------|-------|
| DAVID VIVIANO (REP) | | 6,009 | 48.81 |
| ERIC J. SMITH (DEM) | | 6,284 | 51.04 |
| WRITE-IN. | | 18 | .15 |

SHERIFF

VOTE FOR NOT MORE THAN 1

| | | | |
|----------------------|-----------|-------|-------|
| KRISTI DEAN (REP) | | 3,482 | 27.70 |
| MARK A. HACKEL (DEM) | | 9,066 | 72.12 |
| WRITE-IN. | | 23 | .18 |

COUNTY CLERK/REGISTER OF DEEDS

VOTE FOR NOT MORE THAN 1

| | | | |
|------------------------|-----------|-------|-------|
| CHARLES PIERCE (REP) | | 5,710 | 47.01 |
| CARMELLA SABAUGH (DEM) | | 6,398 | 52.67 |
| WRITE-IN. | | 39 | .32 |

TREASURER

VOTE FOR NOT MORE THAN 1

| | | | |
|----------------------|-----------|-------|-------|
| LAWRENCE ROCCA (REP) | | 5,197 | 44.60 |
| TED B. WAHBY (DEM) | | 6,436 | 55.23 |
| WRITE-IN. | | 20 | .17 |

PUBLIC WORKS COMMISSIONER

VOTE FOR NOT MORE THAN 1

| | | | |
|---------------------------|-----------|-------|-------|
| ANTHONY V. MARROCCO (DEM) | | 6,967 | 72.41 |
| MICHAEL M. BARBER (NPA) | | 2,622 | 27.25 |
| WRITE-IN. | | 33 | .34 |

COUNTY COMMISSIONER 18TH DISTRICT

VOTE FOR NOT MORE THAN 1

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|------------------------|-----------|-------|-------|
| MICHAEL C. SESSA (REP) | | 6,124 | 52.61 |
|------------------------|-----------|-------|-------|

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|---------------------------------------|-------|-------|
| BOB GIBSON (DEM) | 5,497 | 47.22 |
| WRITE-IN. | 20 | .17 |
| TOWNSHIP SUPERVISOR HARRISON TOWNSHIP | | |
| VOTE FOR NOT MORE THAN 1 | | |
| ANTHONY G. FORLINI (REP) | 6,734 | 55.57 |
| MARK KNOWLES (DEM) | 4,157 | 34.30 |
| JEFFREY ULBRICH (NPA) | 1,201 | 9.91 |
| WRITE-IN. | 26 | .21 |
| TOWNSHIP CLERK HARRISON TOWNSHIP | | |
| VOTE FOR NOT MORE THAN 1 | | |
| JAN JORGENSEN (REP) | 8,432 | 97.55 |
| WRITE-IN. | 212 | 2.45 |
| TOWNSHIP TREASURER HARRISON TOWNSHIP | | |
| VOTE FOR NOT MORE THAN 1 | | |
| DARRIN S. YORK (REP). | 8,003 | 97.51 |
| WRITE-IN. | 204 | 2.49 |
| TOWNSHIP TRUSTEES HARRISON TOWNSHIP | | |
| VOTE FOR NOT MORE THAN 4 | | |
| SHARON EINEMAN (REP). | 6,608 | 20.04 |
| SHERRI MURPHY (REP) | 6,225 | 18.87 |
| MICHAEL H. RICE (REP) | 6,716 | 20.36 |
| JAMES A. ULINSKI (REP) | 6,419 | 19.46 |
| ROBERT I. GARVIN (DEM) | 6,863 | 20.81 |
| WRITE-IN. | 150 | .45 |
| JUSTICE OF THE SUPREME COURT | | |
| VOTE FOR NOT MORE THAN 2 | | |
| MARILYN KELLY | 5,981 | 37.39 |
| STEPHEN J. MARKMAN | 4,418 | 27.62 |
| LEONARD SCHWARTZ | 1,358 | 8.49 |
| DEBORAH THOMAS. | 2,801 | 17.51 |
| BRIAN KEITH ZAHRA. | 1,379 | 8.62 |
| WRITE-IN. | 59 | .37 |
| JUDGE OF THE COURT OF APPEALS | | |
| 2ND DISTRICT INCUMBENT POSITION | | |
| VOTE FOR NOT MORE THAN 1 | | |
| PAT DONOFRIO | 7,083 | 98.62 |
| WRITE-IN. | 99 | 1.38 |
| JUDGE OF THE CIRCUIT COURT | | |

16TH CIRCUIT INCUMBENT POSITIONS

VOTE FOR NOT MORE THAN 3

| | | |
|-------------------------------|-------|-------|
| JAMES M. BIERNAT | 5,458 | 32.18 |
| RICHARD L. CARETTI | 5,438 | 32.06 |
| MARY A. CHRZANOWSKI | 5,930 | 34.96 |
| WRITE-IN. | 134 | .79 |

JUDGE OF THE CIRCUIT COURT 16TH CIRCUIT NEW JUDGESHIP

VOTE FOR NOT MORE THAN 1

| | | |
|----------------------------|-------|-------|
| TRACEY A. YOKICH | 7,150 | 98.61 |
| WRITE-IN. | 101 | 1.39 |

JUDGE OF THE DISTRICT COURT

41-B DISTRICT INCUMBENT POSITION

VOTE FOR NOT MORE THAN 1

| | | |
|-------------------------|-------|-------|
| JOHN C. FOSTER. | 7,083 | 98.64 |
| WRITE-IN. | 98 | 1.36 |

MACOMB COMMUNITY COLLEGE BOARD OF TRUSTEES

VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------------|-------|-------|
| PAUL J. ACCAVITTI. | 1,225 | 8.96 |
| CHRISTINE BONKOWSKI | 2,674 | 19.56 |
| MICHAEL A. DENEWETH | 1,914 | 14.00 |
| PAUL De SANTIS. | 1,675 | 12.25 |
| JOSEPH DiPAOLA. | 548 | 4.01 |
| WILLIAM FRAZIER | 717 | 5.24 |
| MARGARET GAMBILL | 1,063 | 7.77 |
| JAMES F. KELLY. | 1,730 | 12.65 |
| DOMINIC J. LaROSA. | 1,093 | 7.99 |
| DIANA J. RASCANO | 962 | 7.04 |
| WRITE-IN. | 72 | .53 |

STATE PROPOSAL 04-1

| | | |
|---------------|-------|-------|
| YES | 7,068 | 56.26 |
| NO. | 5,495 | 43.74 |

STATE PROPOSAL 04-2

| | | |
|---------------|-------|-------|
| YES | 7,260 | 58.02 |
| NO. | 5,253 | 41.98 |

LIBRARY QUESTION HARRISON TOWNSHIP

| | | |
|---------------|-------|-------|
| YES | 5,759 | 46.54 |
| NO. | 6,615 | 53.46 |

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THE ABOVE RESULTS TO
BE A TRUE AND ACCURATE ACCOUNT OF THE ELECTION HELD IN
ACCORDANCE WITH THE LAWS OF THE STATE OF MICHIGAN.
